

Lincoln County

TD 1942-2 NV (4-77)

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 14th day of November, 1980, between JOHN W. FREITAS, JR. and CHERI SUE FREITAS, Husband and Wife, as Joint Tenants with right of survivorship

whose address is 224 Main Street, Caliente, Nevada, herein called TRUSTOR, CHICAGO TITLE INSURANCE CO. (number and street) (city) (zone) (state) a California corporation, herein called TRUSTEE, and

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, Nevada, described as:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 18,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the master form deed of trust recorded April 6, 1977 in the Book and at the page, or document No. of Official Records and Real Estate Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such County, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clerk	684192	735		Humboldt	177079	98	40	Nye	57888	200	444
Churchill	130474	110	294	Lander	84175	146	208	Carson City	49631	205	475
Douglas	8348	477	367	Lincoln	59458	20	144	Fershing	98382	82	328
Elko	013986	244	679	Washoe	457460	1068	135	Storey	40371	6	361
Esmeralda	63862	32	58	Lyon	22040			White Pine	189090	402	6
Eureka	62824	58	436	Mineral	21324	53	209				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length, that he will observe and perform said provisions, and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder, be mailed to him at his address hereinbefore set forth.

STATE OF ~~NEVADA~~ UTAH }
 COUNTY OF WASHINGTON } SS. John W. Freitas, Jr.
 On November 14, 1980 personally JOHN W. FREITAS, JR.
 appeared before me, a Notary Public, Cheri Sue Freitas
 JOHN W. FREITAS, JR. _____
 Cheri Sue Freitas, _____
 CHERI SUE FREITAS

who acknowledged that E he Y executed the above instrument. If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature Debra Adams
 (Notary Public)



THIS FORM COMPLIMENTS OF
 CHICAGO TITLE INSURANCE COMPANY
 WHEN RECORDED MAIL TO

NAME ZIONS FIRST NATIONAL BANK
 STREET ADDRESS P.O. Box 306
 CITY & STATE Enterprise, Utah 84725

Title Order No. LV 87890 HH/ST

Escrow or Loan No. _____

SPACE BELOW THIS LINE FOR RECORDER'S USE

71299
 LIST OF
 Chicago Title
 JAN 22, 1981
 45 4
 P 42
 199

Debra Adams
 Notary Public

Lincoln County

EXHIBIT "A"

Beginning at the Southeast corner of the Southeast quarter of the Northeast quarter (SE $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 17, Township 2 (two) South, Range 68 (sixty-eight) East, MDBM., thence North 361 feet along the East boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, thence West 40 feet on a line parallel with the South boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ to the true point of beginning; thence West 647 feet on a line parallel with the South boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, thence North 331 feet on a line parallel with the East boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, thence East 647 feet on a line parallel with the South boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, thence South 331 feet on a line parallel with the East boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ to true point of beginning, and containing 4.92 acres, more or less.

The above described property may also be described as Parcel 2 (two) of the John N. or Margaret A. Wadsworth Parcel Map approved on the 22nd day of September, 1980 by the Lincoln County Commissioners. Recorded September 23, 1980 as Document No. 69799 Page 167 of Lincoln County, Nevada Records.