## PROOF OF LABOR

STATE OF NEVADA )	
)ss. COUNTY OF LINCOLN)	/ \ \
The undersigned, in whose behalf the following d	escribed work was performed or
improvements made, certifies that at least $\frac{9}{2}$	// vas expended, and/or the
following labor, expended or improvements made h	aving a value thereof consisting
of my med and asserted supreme to 4. (describe character and location of	expenditure or labor or improvements)
(actorize currents and reporter or	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
The state of the s	
were performed and made upon	claim(s)
	10-132548
	\ \
situate in the facts b':// mini	ing district, Lincoln Co., Nevada.
For the year ending at noon, September 1, 19 9	L. / /
The work described above was completed on Gran	
Alfast is Cotton	
(insert name(s) of persons, corporation or cont	AND THE PROPERTY OF THE PROPER
Such expenditure was made by or at the expense	of all of FALLING
	of said claim for the purpose
of holding said claim	
(signature of person certifying above)	71238
/ /	FRED AND RECOYDED AT REQUEST OF
WITNESS_	ALGERT COTTING
WITNEIS OR	AT 3.5 MINISTES PAST / OCLOCK
Subscribed and sworn to before me this	LM IN BOOK 42 OF OFFICIAL RECORDS, PAGE 38 UNCOUN
day of19	COUNTY, NEVADA
Notary Public	Jennik Setul
	138 42 145 138