

AM & P. T. T. S.

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THE TRUSTEES OF THE LAS VEGAS BAR SUPPLY EMPLOYEES PROFIT SHARING PLAN

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to THE TRUSTEES OF THE LAMB AND ONE EMPLOYEES PROFIT SHARING PLAN

all that real property situated in the \_\_\_\_\_ County of LINCOLN

State of Nevada, bounded and described as follows:

The West Half (W $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 30, Township 6 South, Range 61 East, M.D.B.&M. Excepting Therefrom the following 2 parcels of land:

The South 132 feet of said West Half (W $\frac{1}{2}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 30 Township 6 South, Range 61 East.,

AND

That portion of said Southwest Quarter (SW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of Section 30, described as beginning at the Southwest corner of the said Southwest Quarter (SW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ); thence running Northerly along the West side thereof a distance of 460 feet to a point in the Southwesterly boundary a concrete ditch (water canal) as the traverses said land, thence Southwesterly along the boundary of said concrete ditch 525 feet to a point in the south line of the Southwest Quarter (SW $\frac{1}{4}$ ) of the Northwest Quarter (NW $\frac{1}{4}$ ) of the Southeast Quarter (SE $\frac{1}{4}$ ) of said Section 30, thence Westerly along said line a distance of 250 feet to the place of beginning.

ALSO EXCEPTING any State and County roads lying within said property.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

Witness there hands this 12th day of August, 1980

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

Edward M. Carse  
EDWARD M. CARSE

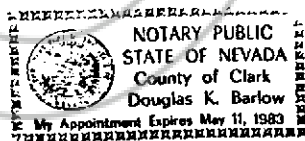
Ursula Krueger  
URSULA KRUEGER

On August 12, 1980  
personally appeared before me, a Notary Public, Edward M. Carse and Ursula Krueger

who acknowledged that they executed the above instrument.

Signature Douglas K. Barlow  
(Notary Public)

(Notarial Seal)



ESCROW NO. )  
ORDER NO. )  
WHEN RECORDED MAIL TO: Lamb & One  
3670 Procyon Ave.  
Las Vegas, Nv. 89103

No. 71148  
FILED AND RECORDED AT REQUEST OF  
LAND TITLE OF NEV.  
JAN. 13. 1981  
AT 1 MINUTES PAST 2 O'CLOCK  
P M IN BOOK 42 OF OFFICIAL  
RECORDS, PAGE 41 LINCOLN  
COUNTY, NEVADA.

Ursula Krueger  
COUNTY RECORDER