


CERTIFICATE OF MARK AND BRAND

#479

c/o Raymond Urrizaga
Box 523
Ely, Nevada, 89301

To All Whom It May Concern: That Blue Mass Land and Livestock of _____
in the County of White Pine, State of Nevada, has this day, under the provisions of An Act of the Legislature of the State of Nevada, entitled "An Act to Regulate Marks and Brands of Stock," Approved February 27, 1873; and also that certain other Act of the Legislature of the State of Nevada, entitled "An Act Regulating the Use of Marks and Brands of Stock and the Recording Thereof, and Providing Penalties for the Violation Thereof, and Repealing All Acts in Conflict Therewith," approved March 29, 1909, and also that certain other Act of the Legislature of the State of Nevada entitled "An Act Relating to and Requiring the Re-recording of Brands Upon Live Stock," approved March 25, 1915, delivered to the County Recorder in and for the County of White Pine their mark, brand and counter brand for record and they are hereby granted the exclusive right to use in said County the mark and brand as hereinafter described for sheep, the following being a facsimile and description of said mark and brand to-wit:

BRAND	DESCRIPTION OF MARK	
Lh	On back Ear mark used only for ages	

Sheep Paint brand on back and leaning to the right side

And I, FERREL D. HANSEN County Recorder in and for the County of White Pine, State of Nevada, do hereby certify, that I am satisfied that the above mark and brand is not recorded and used in a similar place of any prior recorded brand on the animal, in said White Pine County, or in any of the adjoining Counties to said White Pine County, of record.

Filed for record and recorded on this 15th day of December A. D. 19 80

By _____ Deputy. FERREL D. HANSEN County Recorder.

County of White Pine, }
STATE OF NEVADA, } #211596 Fee: \$2.00

I, FERREL D. HANSEN County Recorder, in and for White Pine County, State of Nevada, do hereby certify that the above and foregoing is a full, true and correct copy of record of mark and brand duly recorded in my office, in Volume 115 of Marks and Brands, page 241 records of White Pine County, State of Nevada.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal this 15th day of December A. D. 19 80.

By _____ Deputy. FERREL D. HANSEN County Recorder.

70624
No. _____ Recorded at the request of _____ White Pine County Recorder at 1:01 p. m.,
this December 26, A.D. 19 80, in Book 41 page 157 Official Records
Lincoln County, Nevada

Yvonne Schaefer
County Recorder BOOK 41 PAGE 157