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| <i>,</i> — : —                              |   | minimi in the interest of the party.   |  | , a  |                         |
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|   | CERTIF  | ICATE O  | F MARK A   | ND BRAND   |                         |
|   |   | -  | #477   | c/o Ray  | mond Urrizaga/          |
| #11 1971 - 7r MC                            | CTt.4 B                                       | lue Mass Land  | and Livestock                                      | box 523  |                         |
| the County of White I                       | line, State of Nevada                         | hathis day, under t  | he provisions of An Act of                         | of the Legislature of the State  | of Nevada, entitled "   |
| tiled "An Act Regul<br>d Paranting All Acts | ating the Use of Mar<br>in Conflict Therewill | ks and Brands of Stock   | and the Recording Ther                             | cof, and Providing Penalties   | for the Violation There |
| titled "As Act Relati                       | ng to and Requiring t                         | he Re-recording of Brus  | ds Upon Live Stock," ap-                           | of Ely, North Legislature of the State in other Act of the Legislature of the Legislature of the Legislature, and the other Act of the legislature | ed to the County Recor  |
| and for the County of                       | f White Pine their                            | ark, brand und counter<br>s hereinafter described  | brand for record and<br>for sheen, the following b | they are hereby going a facsimile and descripti  | runted the exclusive ri |
| wit:  |   |  |  |  |                         |
| 1   | BRAND   | DESC   | RIPTION OF MARK                                    |  |                         |
|   |   | Ear ma   | ark used only for                                  |  |                         |
| 1 1   |   |  | right side or                                      | 3  |                         |
| <u>L</u> _ L_                               |   |  | animal   |  |                         |
|   | 1 /   |  |  |  | الأورث                  |
| <u> </u>                                    | +   |  | <del></del>  |  |                         |
| eep Paint bra                               | nd on back and                                | l leaning to the   | right side.  |  |                         |
|   |   |  |  |  |                         |
| di FERR                                     | ELD HANSE                                     | N  | County Recorder in                                 | n and for the County of Whi  | to Dine State of Mass.  |
| hereby certify, that I                      | am satisfied that the                         | above mark and brand   | is not recorded and used                           | in a similar place of any pr   | or recorded brand on t  |
| - N   | Marie N                                       |  | ics to said White Pine Co                          |  |                         |
| Filed for record as                         | recorded on                                   | this 15th  | lay of Decemb                                      | erA. D. 1  | 9 <u>80</u>             |
|   |   |  | 1  |  | County Record           |
|   | -   | Deputy   | FERREL   | D. HANSEN  |                         |
| County of White                             | Pine.   | Manage Control   | #211594  | Foot 2 00  |                         |
| ATE OF NEVAL                                | DA. Jan                                       | The state of the s | 7211394  | rec: 3 2 00  |                         |
|   | , FERI  | REL D. HANSEI  | ١  | County Recorder, in and  | for White Pine Coun     |
| ite of Nevada, do he                        | reby certify that the                         | above and foregoing is   | a full, true and correct co                        | ppy of record of mark and b  |                         |
| ice, in Volume 11;                          | of Ma   | iks and Brands, page   | 240, records of M                                  | Vhile Pine County, State of 1  | Vevada.                 |
| IN TESTIMON                                 | Y WHEREOF, I                                  | have hereunto set my l   | and and offixed my Offi                            | icial Seal this 15th day o   | <sub>f</sub> December   |
| D. 19. 80                                   | /   | /  |  | 111-1  |                         |
|   | /   | /  |  | 1/1/2/   |                         |
| <b>N</b>                                    | . /   | /  | FERREL   | D. HANSEN  |                         |
| y,  |   | Deputy.  |  |  |                         |
| -   | 0621  | r  | White Pi   | ne County  |                         |
| No. this                                    | December 26,                                  | corded at the red  | luest et Recorder                                  | . at 1:01  | P. m,                   |
|   | County, Nevad                                 | la   | 1700 , IU BOOK                                     | 41 page 154 Offic  | rar Kecords             |
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