

AMx RPTT, \$ 250.00

CORPORATION GRANT, BARGAIN, SALE DEED

GO REAL ESTATE, INC.

a corporation organized and existing under the laws of the State of Utah, and having its principal place of business at 718 South Main, Cedar City, Utah

in consideration of Ten and no/100 Dollars,

does hereby Grant, Bargain, Sell and Convey to KARL N. LEE, a Single Man

all that real property in the _____ County of Lincoln State of Nevada, bounded and described as follows:

Lot 6, Block B, of the James H. Gottfredson Addition to the City of Caliente, according to the official map thereof, filed in the Office of the County Recorder of Lincoln County, State of Nevada, on August 9, 1963.

EXCEPTING THEREFROM all coal, oil, gas and other minerals within or underlying said land reserved in Deed from Los Angeles and Salt Lake Railroad Company, recorded April 18, 1938, in Book E-1, Page 338, Real Estate Deed Records, Lincoln County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

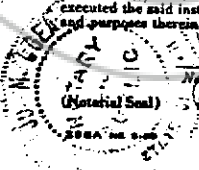
IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____ President and _____ Secretary thereunto duly authorized, this 19th day of November, 1980.

GO REAL ESTATE, INC.
By [Signature] President
By M. Kim Frier Secretary

When recorded, mail to [unclear] Caliente, NV 89003

STATE OF UTAH... } SS.
COUNTY OF Iron

On this 19th day of November, 1980, personally appeared before me, a Notary Public in and for said County and State, W. Dallas Edwards and M. Kim Frier, known to me to be the _____ President and _____ Secretary of the Corporation that executed the foregoing instrument, and upon oath, did each depose that he is the officer of said Corporation as above designated; that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated by said signatures; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.



ORDER NO. _____	RECORDER'S INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: _____	
70517	
FILED AND RECORDED AT REQUEST OF <u>FRONTIER TITLE Co.</u> <u>DEC. 19, 1980</u> AT <u>35</u> MINUTE <u>3</u> O'CLOCK P. M. IN BOOK <u>41</u> OF OFFICIAL RECORDS PAGE <u>33</u> LINCOLN COUNTY NE ADA <u>[Signature]</u> RECORDER	
BOOK <u>41</u>	Recorder's Stamp PAGE <u>33</u>