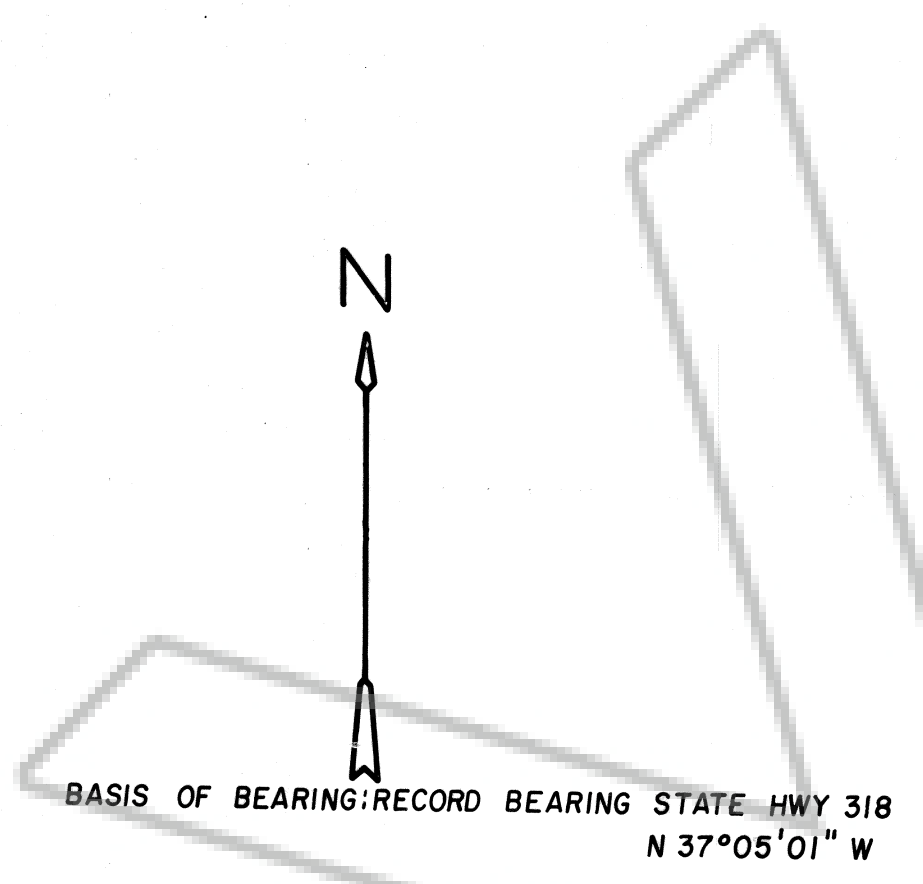
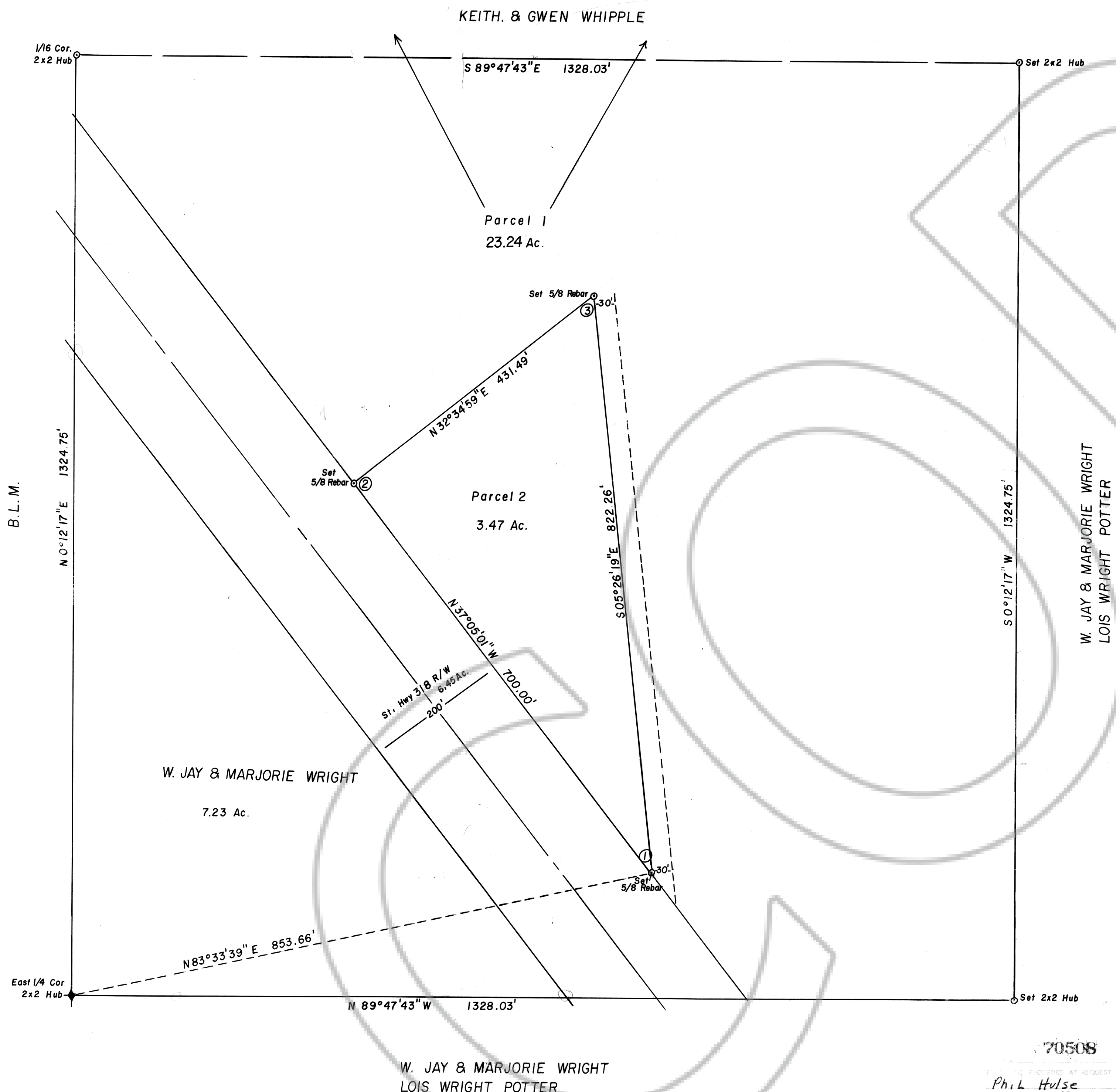
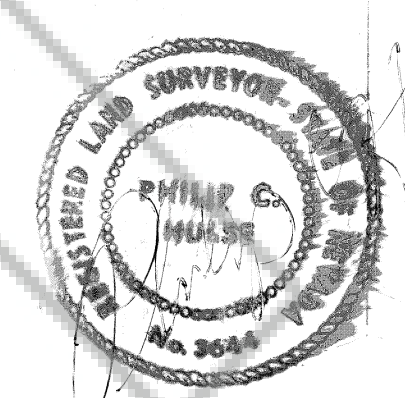


SW1/4 NW1/4, Sec. 14, T4S, R60E, M.D.B. & M.



SURVEYOR'S CERTIFICATE

PHILIP C. HULSE states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on DEC. 12th, 1980. That it has been prepared at the instance of KEITH & GWEN WHIPPLE owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be re-traced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.471 to 278.4725 inclusive.



Philip C. Hulse
 Philip C. Hulse
 Registered Land Surveyor
 Nevada No. 3644

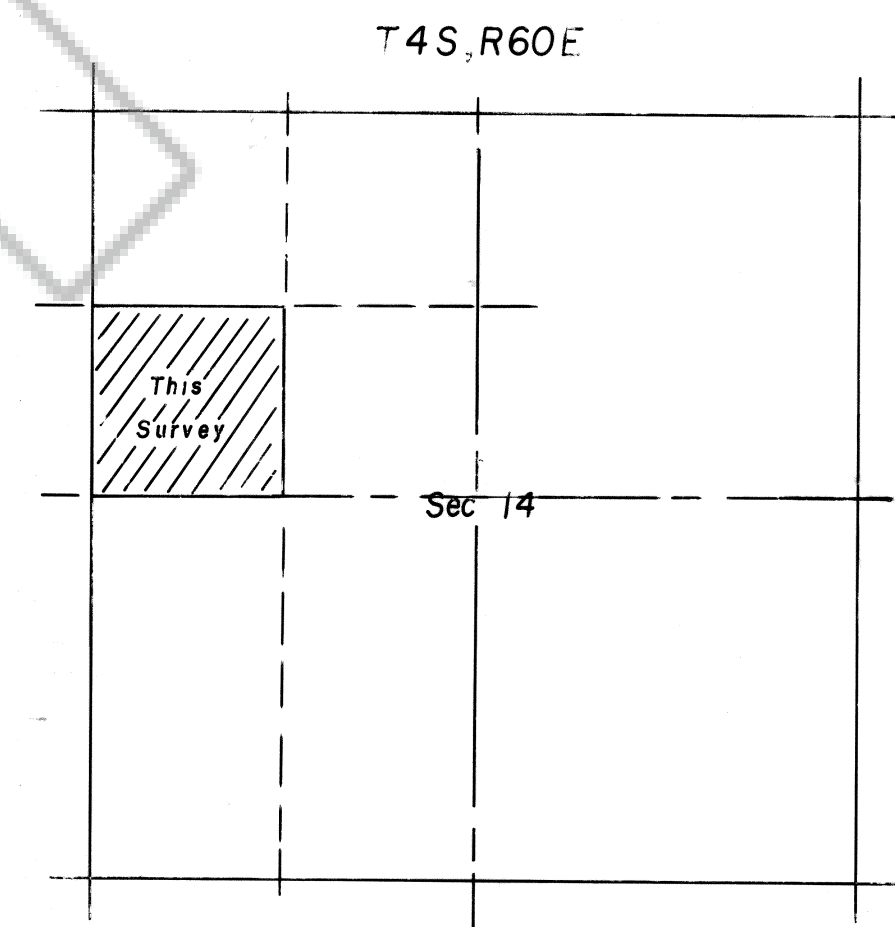
OWNER'S CERTIFICATE

(We), KEITH & GWEN WHIPPLE do hereby certify that (we) (am) (are) the owner(s) of the land shown hereon that (we) consent to the preparation and recordation of this Parcel Map showing the land platted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.471 to 278.4725 inclusive.

Keith & Gwen Whipple
 Owner(s)

ACKNOWLEDGEMENT

STATE OF NEVADA
 COUNTY OF LINCOLN ss:
 On this 12th day of DEC., 1980, Philip C. HULSE appeared before me, a Notary Public, and he acknowledged to me he executed the above instrument.
 NOTARY PUBLIC
 My appointment expires _____
 Daniel A. Dills
 Notary Public, State of Nevada
 Lincoln County
 My Appointment Expires Feb. 28, 1988

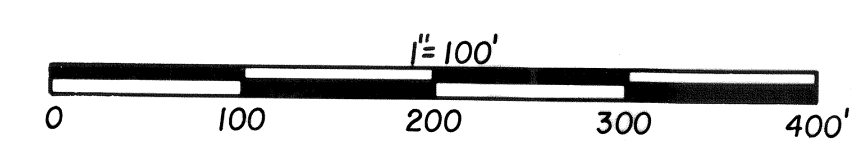


APPROVALS

Approved this 19th day of December, 1980 By the LINCOLN COUNTY COMMISSIONERS as a Parcel Map.
 Chairman
 Clerk

APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nev., on this 17 day of Dec., 1980, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.
 Director



PARCEL MAP of
 The SW1/4 NW1/4, Sec. 14, T4S, R60E, M.D.B. & M. LINCOLN COUNTY, NEV. for KEITH & GWEN WHIPPLE
 HULSE ENGINEERING

70508
 RECORDED AT REQUEST OF
 Phil. L. Hulse
 Dec. 19, 1980
 52 A 2
 171
 YURIKO SETZER
 By Sullivan B. Kelly, Dep.