° 1 ¬°	
	STATE OF NEVADA ) For C
	) Fee \$
	COUNTY OF LINCOLN ) Number
4 3 2	- Munder
1 1 0	Filed for record this 16 day of Dec.
	filed for record this 16 day of Dec.
[4 1 3]	
	Reception No. 70464
These diagrams explain the method	Laurie Seties Lillan B. Kelley
of description of the claim.	Recorder Daniel
or description of the craim.	beputy 2
CERTIFICATE OF	LOCATION - NEVADA
does hereby locate theDEL 294	t EXXON CORPORATION, by its Agent, the undersigned,
thic	Lode Mining Claim on
	MUVEMBER , 19 80 , situated in
mining bi	strict, LINCOLN County, Nevada.
Said Claim is located in the Accom-	
Township 6 SOUTH , Range	NWESW) (Quarter), Section(s) 8 (9)
more particularly described as follows, to	, Mt. Diablo P. M., and
	SALL SECTION EINES
Beginning at the Northeast Corner Po	
The same was tribuse conflict for	or admoer 1,
Thence, 600 feet in a SOL	THERLY direction to Post Number 2
Thence, 750 feet in a wes	
Thence, 750 feet in a wee	TERLY direction to Post Number 3, TERLY direction to Post Number 4,
Thence, 600 feet in a NOR	THERLY direction to Post Number t
mence, 750 feet in a FAS	TERLY direction to Post Number 6,
	TERLY direction to Post Number 1.
the point of beginning, and all	posts being 4½' x 4" diameter.
the train Monument on which the Notic	e is posted lies approximately midway between
the two sides and is 1490 feet from	the EAST end and 10 feet from
the <u>WEST</u> end.	
To the this Claim as at him a	
To tie this Claim to the Public Surve Section 25 , Township 5 SOUTH	
thence bear SOUTH , 18,750	, Kange 64 EAST , Mt. Diablo P. M.,
to the Northeast Corner of this Claim.	feet and EAST , 10,500 feet
, the circumstantial control of the	\ \
The location work consisted of making	the man as associated to une sen at-
. Dated DECEMBER 8 . A	D., 19 80 , and filed in duplicate.
	on the in duplicate.
→ / /	EXXON CORPORATION
	(c/o Exxon Minerals Company
	P. O. Box 120
	Denver, Colorado 80201)
	$O(1 \cdot 0 \cdot 1)$
	or Tulad W Clabella
	Its Agent
	-cocator-
STATE OF WYOMING	·
\$5	
COUNTY OF FREMONT	•
Subscribed and sworn to before me this	8TH day of DECEMBER
19 80 , by RICHARD D. INBERG	as Agent for EXXON CORPORATION.
	The second point or the second
	$\Omega$
	( bt. Auch 11.
. /	Julius J. Clin Hatter
ty Commission Euripe	Notary Public
1y Commission Expires:	PATRICIA A. VAN HOUTEN - Notary Public
APRIL 4. 1982	Commence of Caraba Da
	Framoni State of Wyomang
·	800K 40 PAGE 060