P.—	•	1.		
- 1 . i - I -				
	19	STATE OF NEVADA)	Fee \$
. jostaj		COUNTY OF LINCO)ss	
		COUNTY OF LINCE	<u>LN</u>)	Number
	°	Filad for		
	•	Filed for record	this <u>16</u> d	ay of December .
 4 		Reception No.	リュー・o'clock	A. M.
•	•		70400	
These diagram	ms explain the method	_YURIKO SETZER	-9.0	Ceputy Deputy
of description	on of the claim.	Recorder		Daniel Telling
	or the brain.			peputy
			•	1 1
			71	
	CERTIFICATE (OF LODGE-		
		OF LOCATION - NEVADA		
THE UNDE	RSIGNED hereby certifies the cate the DEL 288	DAT FYYAN CARRADATIA		
does hereby l	ocate theDEL 288	THE CANON CONFORMITON	, by its Agent,	the undersigned,
[NIS	13TH day	of NOVEMBER	Lode	Mining Claim on
the	UNKNOWN Hining D	District, LINCO	OLN ' ' ' O	County, Nevada.
Said Cla		and the same of th		74.
	im is located in the SE		, Section(s) _	5 (4)
more particul	arly described as follows,	C 03 EAST	, Mt. Di	ablo P M and
		CONSORVEYED	TOWNSHIP: SECT	ON LINES
Beginnin	g at the Northeast Corner P	PROJECTED)	1 . /	
•	the state of the s	OR MONDEL 1	1 1	
The	nce, 600 feet in a so	DUTHERLY direction	to Post Number	•
. Ine.	nce, 750 teet in a wa	ESTERLY direction	to Post Number	4, 2
The	nce, 750 reet in a we	ESTERLY direction	to Post Number	L.
The	ACA 75A 5	JRTHERLY direction	to Post Number	ς .
		ASTERLY direction ASTERLY direction	to Post Number	6,
			to Post Number	1,
the	point of beginning, and all	posts being 44 x /	hu diameter	
The Chair			. Graneter.	
the two sides	m Monument on which the Noti and is 1490 feet from	ice is posted lies ar	pproximately min	lway batusas
the west	and is 1490 feet from	the <u>EAST</u> end	and 10	feet from
1110	enu.	/ /	/ /	7555 77611
To tie th	nis Claim to the Public Surv			.
		, Range 64 EAST	NORTHEAST	<pre> Corner,</pre>
rueuce pear	SOUTH 15 150	, Range64_EAST feet andEAST		liablo P. M.,
to the Northea	st Corner of this Claim.			500 feet
The locat				
Dated	ion work consisted of makin DECEMBER 8	g the map as provide	d in NRS 517.04	0.
_	. DEGLI DEK B	A. D., 19 80 , and f	îled in duplica	te.
	\ \	1 1		
		EXXON CORPORATION	,	
		(c/o Exxon Mineral		,
		P. D. Box 120	•	
-		Denver, Colorado	80201)	
			•	
•		$-$. $/$ \cap $/$	· ~ /	A :
	•	By:	0 81. 111	
		its A	W Classe	5
		-Loca		
STATE OF	WYDMING)			
COUNTY OFF	FREMONT //) SS			•
	7 1	•		•
Subscribed	and sworn to before me thi			
19 80 , by	RICHARD D. INBERG		of DECEMBE	R
1	J. J. J. C. L. C.	as Agent to	F EXXON CORPORA	TION.
		11 ht-	13.11	11
The same of the sa		Atricia	J. Yak	Better.
sy Commission E	xpires:	Not	ary Public	
,	raprocessed 4		PATRICIA A. VAN HOUTEN	Notary Public
APRIL 4, 19	82	1	County of Control	State of
		\$	Fremont	Wycning
		į	My Commission expires Apr	
		BOOK 40 PACE 65	54	المستشيا