

APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, on this 19th day of Nov., 1980, did approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

Charles L. Cannon Director 12/5/80 Date

SURVEYOR'S CERTIFICATE

PHILIP C. HULSE states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on Nov. 1st, 1980. That it has been prepared at the instance of Leland & Connie Nelson owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.500 to 278.560 inclusive.

Philip C. Hulse Registered Land Surveyor Nevada No. 3644

OWNER'S CERTIFICATE

I (We), LELAND & CONNIE NELSON do hereby certify that I (we) am (are) the owner(s) of the land shown hereon that I (we) consent to the preparation and recording of this Parcel Map showing the land platted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.500 to 278.560 inclusive.

Leland & Connie Nelson Owner(s)

ACKNOWLEDGEMENT

STATE OF NEVADA COUNTY OF LINCOLN ss:

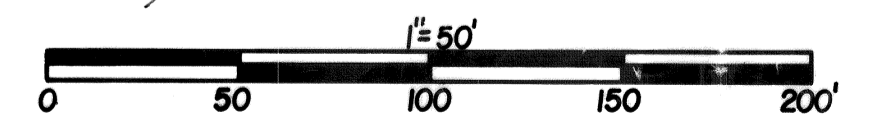
On this 1st day of Nov., 1980, Philip C. Hulse appeared before me, a Notary Public, and he acknowledged to me he executed the above instrument.

Notary Public - State of Nevada Lincoln County My commission expires

APPROVALS

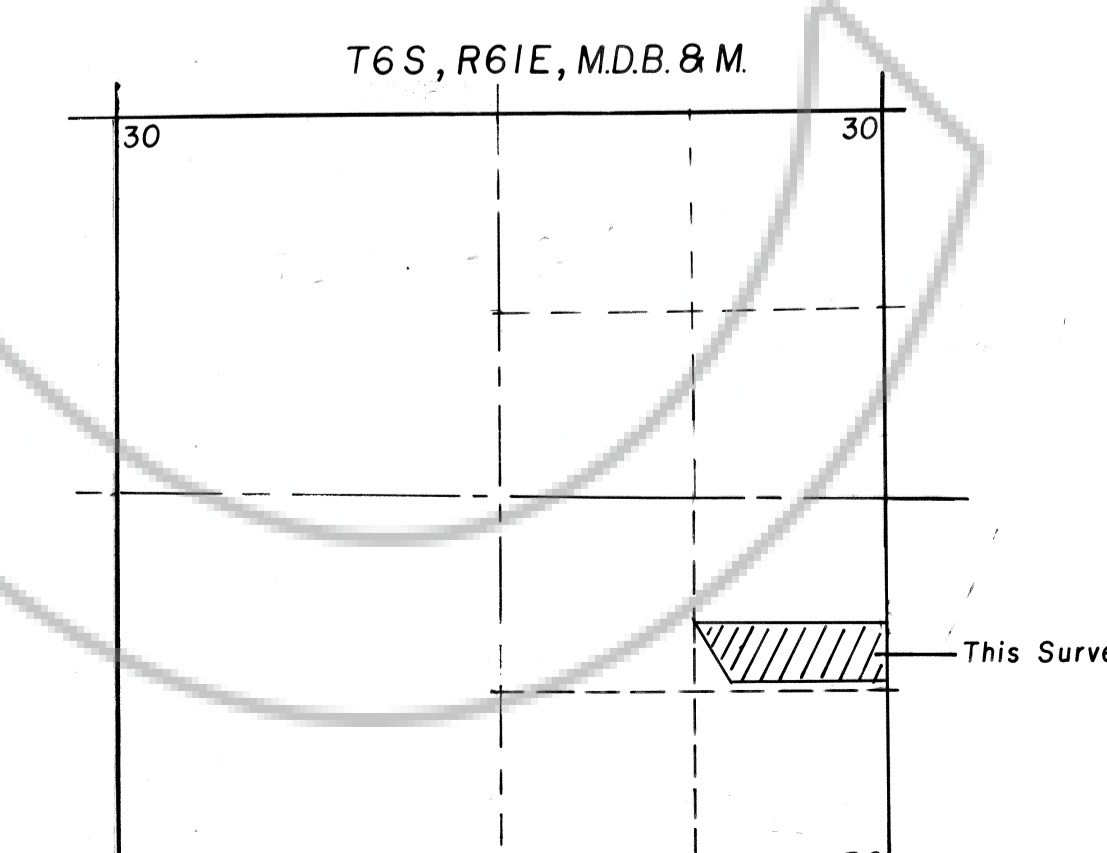
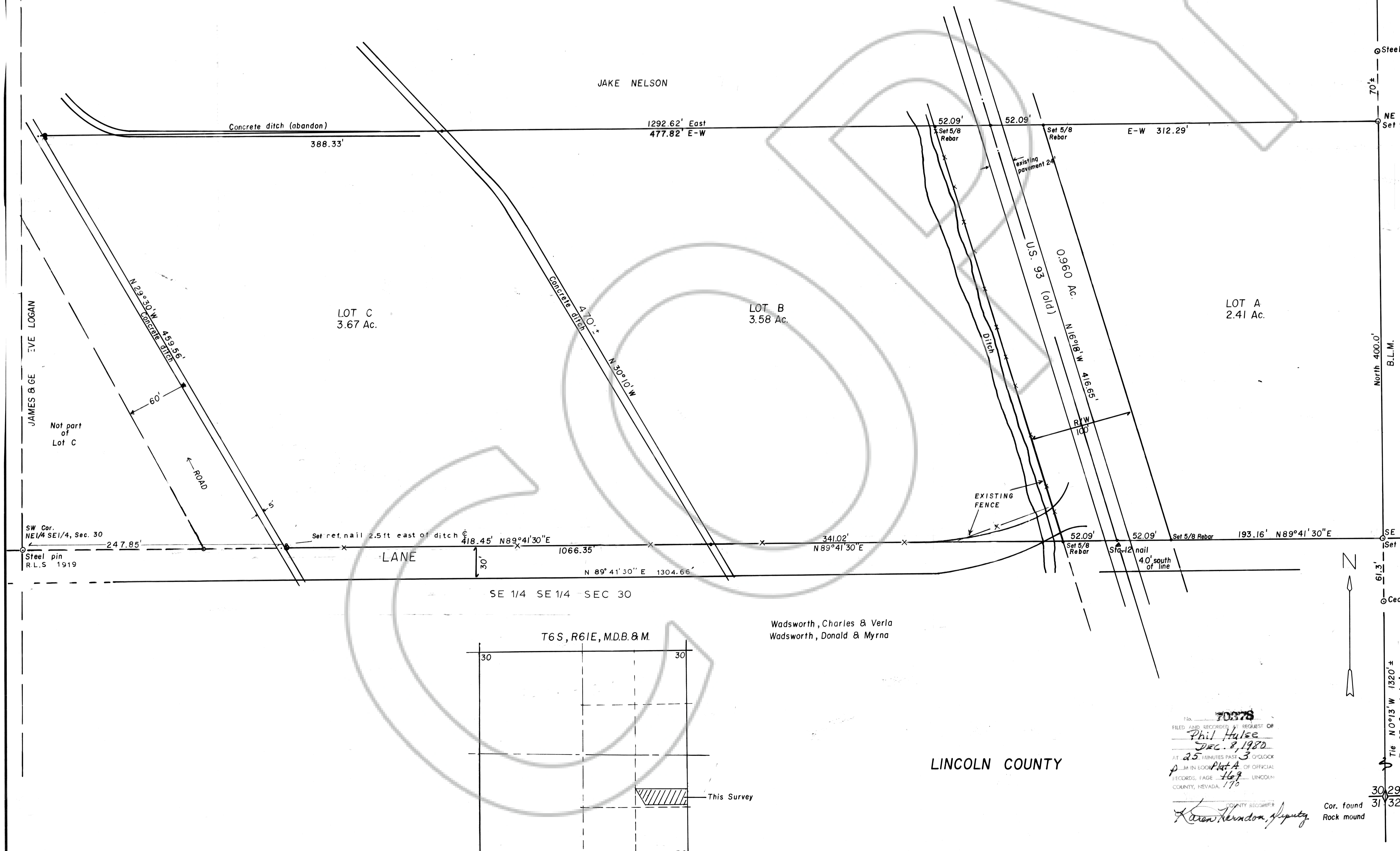
Approved this 5 day of December, 1980 By the LINCOLN COUNTY COMMISSIONERS as a Parcel Map.

Ralph L. Smith Chairman Attest: Clerk



PARCEL MAP of South 400' of the NE 1/4 SE 1/4 Section 30, T6S, R61E, M.D.B. & M. For Leland & Connie Nelson

In The NE 1/4 SE 1/4, Sec. 30, T6S, R61E, M.D.B. & M.



70378 FILED AND RECORDED AT REQUEST OF Phil Hulse DEC. 8, 1980 AT 2:55 MINUTES PAST 3 O'CLOCK P.M. IN BOOK Plat A OF OFFICIAL RECORDS, PAGE 169 LINCOLN COUNTY, NEVADA, 170

LINCOLN COUNTY

Wadsworth, Charles & Verla Wadsworth, Donald & Myrna

JAMES & GENE LOGAN

SW Cor. NE 1/4 SE 1/4, Sec. 30 Steel pin R.L.S. 1919

Steel pin 70' NE Cor. Set 5/8 REBAR North 400.0' B.L.M. SE Cor. Set 5/8 REBAR Cedar Post 61.3' The N 0° 13' W 1320 ± To SE Cor. Lot A