!EN R \ND T !3 SO \S VE ;c. #

	•			
ECORDED MAIL TO: ITLE OF NEVADA INC. THIRD STREET GAS, NEVADA 89101	PARTIAL REC	ONVEYANC	E	
80-18830-BG LAND LELWIN F. WILKINSON	TITLE OF NEVADA AND VIVA S. WILKINS	ON. husband and	wife	
as Document No. 6018		, Trustor, recorded_	R. Page 517	1977
in the office of the Couclaim and reconvey that particularly described, is receipt of which is he the person or persons las: That portion of particularly described. FARCEL # 2B: A Tris Section 16 and being Quarter (NW 1/4) of 130 feet West of the HIGHWAY No. 93 and reconstruction of	nty Recorder of Clark Cot to portion of the real proposed to portion of the real proposed to post of the real proposed to post of the real proposed to post of the Science	county, Nevada, having perty covered by said pequest and the paymer of t	g been duly red d Deed of Truent of its fees in LAIM AND R. v. the real prop 61 East M.D ter section (SE 1/4) of s: BEGINNING est fence livarter section feet the POINT all continue to ffect the person	st hereinafter the premises, ECONVEY to erty described. B&M., more line of said the Northwes G at a point ne of U. S. on line; the ence South 1 OF BEGINNIN
	WHEREOF, said I corporate name and sea	AND TITLE OF N		
authorized this 26th			·='	1980
Benef:		Ву	LE OF NEVA	-
STATE OF NEVADA	AL.	Jim Ward		,
On this 26th			•	A.D., 19 80
personally appeared befo JIM WARD	ore me, a Notary Public .	in and for	CLARK	, County,
known to me to be the_	VICE-PRESIDENT	of LAND TITLE O	F NEVADA INC	
the corporation that has the officer of said corp corporation and that th that the signature to sai said signature; and the	executed the foregoing oration as above designate seal affixed to said inside instrument was made to the said corporation of t	instrument, and upo- ted; that he is acquatrument is the corpo by an officer of said	n oath, did dep ainted with th orate seal of sai corporation as i	ose that he is e seal of said d corporation; indicated after
STATE OF NEV	ADA E	Chimin	1 3/1	di,
STATE OF NEV COUNTY OF CHE JUDITH A. HAI		Notary Public in a	nd for said Count	y and State
R My Appointment Espires Oct. 17.	1983 n	· ·	. •	

 $_{\rm BCDK}$: 40 PAGE $541_{\rm sp}$

AT _S MINUTES MAST 2 OCLOCK

AM IN BOOK 40 OF OFFICIAL

RECORDS, PAGE _541 _ UNCOMCOUNTY, NEVADA

YURLENG! SETZER

SALENG! SETZER

BOOK 40 Page 541A