and the second of the second o	*
•	Me
	State Bank of Souther
RELEAS	E OF MORTGAGE , DEC. 3, 1980
	, ar
KNOW ALL MEN BY THESE PRESEN	NTS: _YYGIKO SETZER
That the State Book of South	Karenterndi
inact the state bank of Southern (	Utah, a corporation, having its principal place of bus-
from LESTER C. MATHEWS and LOREN	te of Utah, does hereby certify and declare a mortgage
	dated 9-13 , A. D., 19 <sup>78</sup> , and filed 9-14-78
as Instrument No.	ed in Book 27 of Mortgages, on page 237
in the office of the Grant	of Mortgages, on page 237
In the office of the County	Recorder of said LINCOLN CO. State of Dish, together
with the debt thereby secured, is full	y paid, cancelled and discharged.
IN WITNESS WHEREOF, said Sta	ate Bank of Southern Utah by resolution of its Board of
Directors, has caused these presents	to be subscribed by its <u>Asst. Vice Pre sidenand its</u>
corporate name and seal to be haroun	to effect the day its Asst. Vice Pre sidenand its
A. D., 19.80.	to affixed this <u>lst</u> day of <u>December</u>
1 1	
Township 2 South, Range 68 East,	ituate in the SEt NEt and the NEtSEt of Section Containing 27.04 acres, more or less.
N. N.	ock 22 in the Town of Panaca, Nevada
PARCEL C: Lot 8, 9, 10, and	11, Block 13, CITY OF CALIENTE, NEVADA
The state of the s	west of the Northeast corner of the SEINE
Deci / Litelice South /All Yel	Pr. Thence Week 116 65 6 L
TO WOOD TIEST TO THE TOTAL SPECIAL SPE	CT With the Newth-Cough 1/1646 Caset 11
come make you test to tue botht of	rthwest corner of the SEk NEk of Section 7, f beginning, containing 27.84 acres, more or
55.	to the state of
	CTATE BANK OF TOURS
Signed in the program of	STATE BASK OF SOUTHERN THE
Signed in the presence of	STATE BASK OF SOUTHERN AH  BY:  Assistant Vice President
STATE OF UTAH) 88.	
STATE OF UTAH ) 88. County of Iron )	Assistant Vice President
STATE OF UTAH ) as. County of Iron ) On the lst day of December	Assistant Vice President  Assistant vice President  A. D., 1980, personally appeared before me
STATE OF UTAH ) as.  County of Iron )  On the <u>lst</u> day of <u>December</u> Leland O. Fife , w	Assistant Vice President  Assistant Vice President  A. D., 1980, personally appeared before me who being by me duly sworn according to law did early
County of Iron )  On the <u>lst</u> day of <u>December</u> Leland O. Fife , what he is the <u>Assistant Vice Pr</u>	Assistant Vice President  Assistant Vice Pre
County of Iron )  On the <u>lst</u> day of <u>December</u> Leland Q. Fife , what he is the <u>Assistant Vice Properties of the Prop</u>	Assistant Vice President  The Assistant Vice Preside
County of Iron )  On the <u>lst</u> day of <u>December</u> Leland Q. Fife, we hat he is theAssistant Vice Prince that said instrument was signed in behalf the prince of the prince o	Assistant Vice President  The Bank of President  The Bank of Southern Utah, and for Said corporation by authority of a resolution of its and O. Fife
County of Iron )  On the <u>lst</u> day of <u>December</u> Leland O. Fife , w hat he is the <u>Assistant Vice Pr</u>	Assistant Vice President  The Bank of President  The Bank of Southern Utah, and for said corporation by authority of a resolution of its and 0. Fife
County of Iron )  On the <u>lst</u> day of <u>December</u> Leland O. Fife , what he is the <u>Assistant Vice Pr</u> hat said instrument was signed in behalf	Assistant Vice President  The Bank of President  The Bank of Southern Utah, and for said corporation by authority of a resolution of its and 0. Fife

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