

Lincoln County

TO BE FILED BY (7-87)

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 22nd day of October, 1980, between

EDWIN W. GUNDERSON and NORMA J. GUNDERSON, husband and wife, herein called TRUSTOR,
 whose address is Box 6605, Incline Village, Nevada 89450
 (number and street) (city) (state)
 UNITED SECURITY CO., a Nevada corporation, herein called TRUSTEE, and

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF herein called BENEFICIARY,
 Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that
 property in LINCOLN County, Nevada, described as:

All of the lots in LINCOLN ESTATES SUBDIVISION UNIT #3, recorded November 6, 1974, in
 Book of plats, page 107, in Lincoln County, Nevada records.

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 50,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987	514		Humboldt	116986	3	89	Nye	47157	67	163
Churchill	104132	34 mgs.	591	Lander	41172	3	758	Ormsby	72637	19	102
Douglas	26495	22	415	Lincoln	41292	8 mgs.	467	Parshing	57488	28	58
Elko	14831	43	343	Washoe	407205	734	221	Storey	28573	8 mgs.	112
Esmeralda	26291	3M deeds	138-141	Lyon	88486	31 mgs.	449	White Pine	128126	261	241-244
Eureka	29602	3	283	Mineral	76648	16 mgs.	534-537				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be _____ and with respect to attorneys' fees provided for by covenant 7 the percentage shall be _____ %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA, }
 COUNTY OF CLARK } ss.
 On this 23RD day of October, 1980, personally
 appeared before me, a Notary Public,
 Edwin W. Gunderson and Norma J. Gunderson

Edwin W. Gunderson
 Edwin W. Gunderson
Norma J. Gunderson
 Norma J. Gunderson

who acknowledged that they executed the above instrument.

→ If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature *Cynthia J. Stanley*
 (Notary Public)

Notary Public, State of Nevada
 CLARK COUNTY
 Cynthia J. Stanley
 My Appointment Expires Apr. 10, 1984
 Notarial Seal

Title Order No. LV-619213-JM (LINC)
 Escrow or Loan No. 307-582

SPACE BELOW THIS LINE FOR RECORDER'S USE

No. 70108
 FILED AND RECORDED AT REQUEST OF
 1st American Title Co. of Nev.
 October 24, 1980
 AT 1 MINUTES PAST 1 O'CLOCK
 P.M. IN BOOK 40 OF OFFICIAL
 RECORDS, PAGE 196 LINCOLN
 COUNTY, NEVADA
 YURIKO SETZER
 COUNTY RECORDER
 By *William B. Kelly*
 Deputy

WHEN RECORDED MAIL TO
 Name
 Street Address
 City & State
 United Mortgage Co.
 624 South 4th Street
 Las Vegas, Nevada 89101

EXHIBIT "A"

BENEFICIAL INTEREST IS AS FOLLOWS:

JONATHAN FIGHTLIN, an unmarried man, as to an Undivided 13% interest;

THE FIGHTLIN TRUST DATED 2-23-72, as to an Undivided 27% interest;

ELMER C. SMITH and LILA LEE SMITH, husband and wife as joint tenants, as to an Undivided 20% interest;

ARTHUR A. BERKE and JANET S. BERKE, husband and wife as joint tenants, as to an Undivided 20% interest;

ELIZABETH H. HELLER, a widow, as to an Undivided 8% interest;

B. J. MYERS TRUST, as to an Undivided 9.6% interest;

C. H. "BRONKO" ATKINSON, JR., an unmarried man, as to an Undivided 2.4% interest.
