

Lincoln County

Escrow No. 86664-AA

THIS DEED OF TRUST, made this 20th day of August, 19 80  
between ATLAS WINDOW CLEANING CONTRACTORS, INC., A HAWAII CORPORATION

\_\_\_\_\_ herein called GRANTOR or TRUSTOR,  
whose mailing address is P. O. Box 10607 Honolulu, Hawaii 96816

CHICAGO TITLE INSURANCE COMPANY, a MISSOURI corporation, herein called Trustee, and

JAMES L. LONG and JOANNE W. LONG, husband and wife

WITNESSETH THAT WHEREAS Trustor has borrowed and received from Beneficiary in lawful money of the United States the sum of THIRTY THOUSAND DOLLARS ONLY (30,000.00) DOLLARS, and has agreed to repay the same, with interest, to Beneficiary in lawful money of the United States according to the terms of a promissory note of even date herewith, executed and delivered therefor by Trustor;

NOW, THEREFORE, for the purpose of securing each agreement of the Trustor herein contained including payment of the said promissory note and of any money with interest thereon that may be advanced by or otherwise become due to Trustee or Beneficiary under the provisions hereof and for the purpose of securing payment of such additional sums as may hereafter be advanced for the account of Trustor by Beneficiary with interest thereon,

TRUSTOR irrevocably GRANTS AND TRANSFERS TO TRUSTEE, in TRUST WITH POWER OF SALE, all that property in \_\_\_\_\_ County, Nevada, described as:

"SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF, FOR THE LEGAL DESCRIPTION "

The Note secured by this Deed of Trust is given as a portion of the purchase price for the hereinbefore described property.

TOGETHER WITH all appurtenances in which Trustor has any interest, including water rights benefiting said realty whether represented by shares of a company or otherwise, and TRUSTOR ALSO ASSIGNS to Beneficiary all rents, issues and profits of said realty, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default, authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto. TO HAVE AND TO HOLD said property upon and subject to the trusts and agreements herein set forth and incorporated herein by reference. The following covenants, Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 9 of NRS 107.030 are hereby adopted and made a part of this deed of trust, EXCEPT ONLY that the amounts agreed upon by the parties to this instrument with respect to covenants Nos. 2, 4 and 7 incorporated by reference of such trusts and agreements is respectively as follows: Covenant No. 2, \$ \_\_\_\_\_; Covenant No. 4, \_\_\_\_\_; Covenant No. 7, \_\_\_\_\_; Such provisions so incorporated shall have the same force and effect as though specifically set forth and incorporated verbatim in this deed of trust. THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default and any notice of sale hereunder be mailed to him at the address hereinbefore set forth. IN WITNESS WHEREOF, Grantor has executed this instrument.

Signature of Trustor

BY: Martha J. Harris  
MARTHA J. HARRIS, President

ATLAS WINDOW CLEANING CONTRACTORS, INC.,  
A Hawaii Corporation

STATE OF Hawaii  
COUNTY OF Honolulu  
On this 20th day of August, 19 80

personally appeared before me, a Notary Public in and for said Honolulu County, Martha J. Harris known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes herein mentioned.  
WITNESS my hand and official seal.

Notary Public in and for said County and State

(if executed by a corporation, the corporation form of acknowledgment must be used)  
(NOTARIAL SEAL)

Order No. 86664-AA When Recorded, Mail to  
Mr. and Mrs. James L. Long  
C/O General Delivery  
Caliente, Nevada

70070  
No. \_\_\_\_\_  
FILED AND RECORDED AT REQUEST OF  
FRONTIER TITLE CO  
OCT. 15, 1980  
AT 25 MINUTES PAST 2 O'CLOCK  
P.M. IN BOOK 40 OF OFFICIAL  
RECORDS, PAGE 127 LINCOLN  
COUNTY, NEVADA.

See Attached Exhibit "A" for Corporate Notarial Acknowledgment  
BOOK 40 PAGE 127

\*\* EXHIBIT "A" \*\*

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CORPORATE ACKNOWLEDGEMENT

STATE OF HAWAII )  
County of Honolulu ) ss.

On this 04 day of October, 1980, before me appeared William H. Hui to me personally known, who, being by me duly sworn, did say that he is the President of Wilson H. Hui & Company, Inc. and that the seal affixed to said instrument is the corporate seal of said corporation, and that the instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and said William H. Hui acknowledged the instrument to be the free act and deed of said corporation (and that said corporation has no corporate seal).

Paul J. Quinn  
Notary Public, \_\_\_\_\_ Judicial Circuit, State of Hawaii  
My commission expires July 30, 1981

104 (REV. 7/82)

Lincoln County

EXHIBIT "A"

Parcel 1: That portion of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 8, T4S, R67E., M.D.B. & M., described as follows:

Beginning at the intersection of the southerly edge of Clover Street and the North-South center line of Section 8; thence South along the North-South center line of Section 8 to a line extended from Bank Street to Denton Avenue along the Northerly edge of Clark Street; thence Easterly along said line to the Westerly edge of Denton Avenue; thence Northerly along the Westerly edge of Denton Avenue to the Southerly edge of Clover Street; thence Westerly along the Southerly edge of Clover Street about 35.9 feet to the North-South center line of Section 8, the Point of Beginning.

EXCEPTING THEREFROM all mineral rights reserved by Los Angeles and Salt Lake Railroad Co. by deed recorded July 11, 1956, in Book K-1, Page 413, Real Estate Deed Records, Lincoln County, Nevada.

Parcel 2: That portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 8, T4S., R67E., M.D.B. & M. and described as commencing at the intersection of the South side of Clover Street with the North-South Centerline of said Section 8 (point of beginning being a steel pin set in the curb bearing N. 42° 20' 42" E., 3,908.57 feet from the Southwest corner of said Section 8) and thence running South 57° 42' West, 103 feet to the Northwest corner, thence running S. 32° 18' E., 110 feet, thence N. 57° 42' E., 40 feet more or less to the North-South centerline of said Section 8; and thence running North along said centerline 124 feet more or less to the point of beginning.