

Escrow No. 86664-AA

RPTT
Affix ~~XXX~~ \$ 38.50

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES L. LONG and JOANNE W. LONG, husband and wife

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ATLAS WINDOW CLEANING CONTRACTORS, INC., A HAWAII CORPORATION

all that real property situate in the County of State of Nevada, bounded and described as follows:

"SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF, FOR THE LEGAL DESCRIPTION."

SUBJECT ONLY TO:

- 1) Taxes for the fiscal year of 1980-81.
- 2) Rights, rights of way, reservations, restrictions, conditions, and easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness our hand s. this 20th day of August, 1980

JAMES L. LONG

JOANNE W. LONG

STATE OF NEVADA

County of Clark

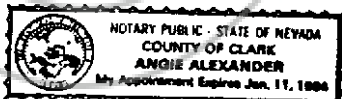
On this 15th day of September, 1980

personally appeared before me, a Notary Public,

James L. Long and Jo Anne W. Long

who acknowledged that they executed the above instrument.

Signed Angie Alexander
Notary Public



AFTER RECORDING, PLEASE RETURN TO:

CHICAGO TITLE INSURANCE COMPANY
478 SOUTH THIRD STREET
LAS VEGAS, NEVADA 89101
385-6811

Order No. 86664-AA

When Recorded, mail to Mr. and Mrs. Ned W. Harris
P. O. Box 10607
Honolulu, Hawaii

No. 70069
FILED AND RECORDED AT REQUEST OF
FRONTIER TITLE Co.
OCT 15, 1980
AT 25 MINUTES PAST 2 O'CLOCK
P.M. IN BOOK 40 OF OFFICIAL
RECORDS, PAGE 125 LINCOLN
COUNTY, NEVADA.

Quinn's Sign
COUNTY RECORDER

BOOK

40 PAGE 125

Lincoln County

EXHIBIT "A"

Parcel 1: That portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 8, T4S, R67E., M.D.B. & M., described as follows:

Beginning at the intersection of the southerly edge of Clover Street and the North-South center line of Section 8; thence South along the North-South center line of Section 8 to a line extended from Bank Street to Denton Avenue along the Northerly edge of Clark Street; thence Easterly along said line to the Westerly edge of Denton Avenue; thence Northerly along the Westerly edge of Denton Avenue to the Southerly edge of Clover Street; thence Westerly along the Southerly edge of Clover Street about 35.9 feet to the North-South center line of Section 8, the Point of Beginning.

EXCEPTING THEREFROM all mineral rights reserved by Los Angeles and Salt Lake Railroad Co. by deed recorded July 11, 1956, in Book K-1, Page 413, Real Estate Deed Records, Lincoln County, Nevada.

Parcel 2: That portion of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 8, T4S., R67E., M.D.B. & M. and described as commencing at the intersection of the South side of Clover Street with the North-South Centerline of said Section 8 (point of beginning being a steel pin set in the curb bearing N. 42° 20' 42" E., 3,908.57 feet from the Southwest corner of said Section 8) and thence running South 57° 42' West, 103 feet to the Northwest corner, thence running S. 32° 18' E., 110 feet, thence N. 57° 42' E., 40 feet more or less to the North-South centerline of said Section 8; and thence running North along said centerline 124 feet more or less to the point of beginning.