#86680-AA	#1	36	61	30	-	٨	ı
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Affix RPTT \$ 13.70

## GRANT, BARGAIN, SALE DEED

N. THIS INDENTURE WITNESSETH. That AVERY STEPHENS SR., a widower						
in consideration of \$						
and Convey to WILLARD A. ALGER and	CLARE ALGER, busband a	nowledged, do hereby Grant, Bargain, Sell and wife as joint tenants				
and Convey to		wite as joint tellants				
all that real property situate in the City of Calients	e. State of Nevada	Lincoln				
		County of				
State of Nevada, bounded and described as follows:						
Lots Thirty-six (36) and Thirty-eight (ADDITION to the City of Caliente, accorded the County Recorder, Lincoln County,	ding to the Official Mar	thereof, filed in the Office				
SUBJECT ONLY TO:	/	· /				
1) Taxes for the fiscal year 80-81.						
2) Rights, rights of way, reservations,	, restrictions, conditio	ns and easements now of				
record.						
/ /						
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Together with all and singular the tenements, hereditam	ents and appurtenances thereunto	belonging or in any wise appartaining.				
Witness my hand this 15th	day of September	19 80				
Every Thisken By Frank CTP. CN a 12	<i>યુ</i> મ	, 1				
AVERY STEPHENS, BY: FRANK C. MONAHAN,						
his attorney in fact		***************************************				
STATE OF NEVADA	Order No. 86680-AA					
County of Care						
On this 1110 day of Stateman (1980) personally appeared before me, a Notary Public in and for		and Mrs. Willard A. Alger  Denton				
said County and State, FRANK C.MONAHAN,	Cal	ienete,Nevada				
known to me to be the person whose name is subscribed to the within instrument	12-41-12-12-12-12-12-12-12-12-12-12-12-12-12					
as the attorney in fact of Avery Stephen who acknowledged to me that he subscribe	S and					
name of the said AVERY STEPHENS thereto	d the as principal	70024				
name of the said AVERY STEPHENS thereto and his own name as attorney in fact, for voluntarily and for the uses and purpose	eely and s therein mentioned.	No				
Signed Notary Public	Ĭ.	D AND RECORDED AT REQUEST OF RONTIER TITLE CO-				
***************************************		20 MINUTES PAST 3 OFFICIOR				
NOTARY PUBLIC STATE OF NEVADA		M IN BOOK OF OFFICIAL				
ANGIE ALEXANDER		CRES, PAGE 33 LINCOLN				
My Apparetment Expense Jan. 11, 1884	co	UNTY, NE/ADA.				
	<u> </u>	Jumbs Sety				
CHICAGO TITLE INSURANCE COMPANY 428 SOUTH THIRD STREET	()	"				

BOCK  $_{\nearrow}40$  PAGE 33