TO BOSS BY (4.79)

APPEX R.P.T.T. \$ 5.50

Corporation Grant, Bargain, Sale Deed  WELLS FARCO REALTY SERVICES, INC., a Californizotporation as Trustee under	
	of the State of California and having its principal place of
business at 572 East Green Street, Pasadema, California 91101	
in consideration of Four Thousand Right Hundz	red and No/100
does hereby Grant, Bargain, Sell and Convey to	Robert Sader and Dolores Sader
Husband and Wife as Joint Tenant	ts
all that real property in the Lincoln	County of Nevada
State of Nevada, bounded and described as follows:	
Lot 40 of Mountain View Estates Unit 2 of Evergreen Flats Units 1, 2, 3 ar 14, 23, 24 and 25, in Township 10 Book A, Page 90 of Plats, record Document No. 5005	nd 4 in a portion of Sections 13,
Document No. 58058	ded September 20, 1971, as
/ /	
/ /	
Together with all and singular the tenements, heredita	aments and appurtenances thereunto belonging or in anywise
appertaining.	"Minado.
IN WITNESS WHEREOF said Grantor has caused its	t corporate name and seal to be affixed hereto þýritg VIC
	borized, this 18th day of September 1980x
→ / /	Wells Fargo Realty Services: INc.,
STATE OF MEYABX California ss.	a California corporation as Trustee
	By Norto Halleste Provident
On September 18, 1980 personally appeared before me, a Notary Public.	Nortyeet J Mowell
Norfleet J. Howell and Deborah Callei	Name (Typed or Fringer)
	By Wellow Constitution Secretary Deborah Callei
who acknowledged that thay executed the above instrument.	Name (Typed or Printed)
A 1 1	
Signature / Mary / Stormales	ORDER NO. ESCROW NO. 9231-00102 WHEN RECORDED MAIL TO.
(Nydiry Pyblic)	Robert & Dolores Sader 11982 Greenwood Court, Jacksonville, Florida 32216
	Na'70020
	FIRED AND RECORDED AT REQUEST OF
OFFICIAL SEAL MARY S. GONZALEZ	Det. 6, 1980
NOTARY PUBLIC - CALLIURNIA PRINCIPAL OFFICE IN	AT IAINUTES PAST O'CLOCK
LOS ANGELLS SOUNTY My Commission Expires Dac. 2, 1983	AM IN BOOK 40 OF OFFICIAL RECORDS, PAGE 30 LINCOLN
	COUNTY, NEVADA
	COUNTY A PORDER

(This area for Official Notarial Seal)

(This area for Recorder's mes), 40 PAGE 30