

Lincoln County

TO 8000 HV (4-78)

AMFEX R.P.T.T. § 8.80

SEP 10 1980

Corporation Grant, Bargain, Sale Deed

MERRILL LYNCH RELOCATION MANAGEMENT, INC.

a corporation organized and existing under the laws of the State of Calif., and having its principal place of business at 4100 Mac Arthur Blvd. Suite 200, Newport Beach, California 92660

in consideration of TEN AND NO/100 (\$10.00) Dollars,

does hereby Grant, Bargain, Sell and Convey to MARC L. RHUDE AND PATRICIA L. RHUDE husband and wife

all that real property in the County of LINCOLN State of Nevada, bounded and described as follows:

Lot Four (4) of ALAMO SOUTH SUBDIVISION, TRACT NO. 1, UNIT NO. 1, as shown by map thereof on file in Book A-1 of Plats, Page 124, in the Office of the County Recorder of Lincoln County, Nevada.

- SUBJECT TO: (1) Taxes for the fiscal year 1980-81 (2) Restrictions, conditions, reservations, rights, rights of way and easements now of record. (3) Trust Deed now of record in favor of Sherwood Roberts Mortgage Co.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its Assistant Secretary thereunto duly authorized, this 29th day of September, 1980

STATE OF California } SS. COUNTY OF Orange } On 9-29-80 personally appeared before me, a Notary Public, Daniel Vigna as Assistant Secretary

MERRILL LYNCH RELOCATION MANAGEMENT, INC.

By Daniel Vigna, Assistant Secretary

By Secretary

who acknowledged that he executed the above instrument.

Signature Jeanette M. Feliciano (Notary Public) Jeanette M. Feliciano



(This area for Official Notarial Seal)

ORDER NO. ESCROW NO. LV-195761-BJ WHEN RECORDED MAIL TO: Mr. and Mrs. Marc L. Rhude GENERAL DELIVERY, ALAMO NEVADA 89001

70018

FILED AND RECORDED AT REQUEST OF Title Insurance & Trust

October 6, 1980

AT 22 MINUTES PAST 9 O'CLOCK A.M. IN BOOK 40 OF OFFICIAL RECORDS, PAGE 28 LINCOLN COUNTY, NEVADA.

VIRIKO SETZER COUNTY RECORDER

By L. B. Kelley, Deputy

BOOK 40 PAGE 28

(This area for Recorder's use)