Escrow No. 86660-AA

| NED W. HARRIS and MARTHA J. HARRIS, husband | l and wife | 19 80 |
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| Ween NED W. IMARIE | d and wire | |
| | | |
| | , herein colled C | RANTOR or TRUSTOR, |
| hose mailing address is 4826 Kahala WHonolulu, Hawaii | 96816 | \ |
| | | 1 1 |
| CHICAGO TITLE INSURANCE COMPANY | a MISSOURI corporation, nerein | n called Trustee, and |
| ENNETH L. HERRINGTON and BARBARA M. HERRINGTON, h | usband and wife as joint to | enants |
| | | herein colled \$ENEIICIARY. |
| WITNESSETN: THAT WHEREAS Trustor has borrowed and received from Beneficiar | and the state of t | |
| WITNESSETH: THAT WHEREAS Trustor hes borrowed and received from Boneficiar HREE THOUSAND SEVEN HUNDRED AND FIFTY DOLLARS ONL | Y(\$3,750.00 |)bollars, |
| d has agreed to repay the same, with interest, to sentence in the same and delivered therefor by Trustor; | | The state of the s |
| the herewith, executed and delivered sharator by station; NOW THEREFORE, for the purpose of securing each agreement of the Trust | or herein contained including payment of | the sold promissory note |
| nd of may money with interest thereon may may be opposited at | d for the mount of Touster by Bend | ficiary with interest thereon, |
| DISTOR ITTO POCESTIVE GRANTS AND TRANSPERS TO TRUSTEE, IN TRUST WITH POWER | OF SALE, all that property in | |
| ovada, described en: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE ! | MADE A PART HEREOF. FOR THE | LEGAL DESCRIPTIO |
| SEE EXHIBIT "A" ATTACHED HEREIU AND BY REFERENCE T | / / / | |
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| The Note secured by this Deed of Trust is given a | s a portion of the purchase | price for the |
| The Note secured by this beed of Trans- or by hereinabove described property. | . \ / / | |
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| TOGETHER WITH all appurtanences to which Truster has any interest, including | water rights benefiting said realty whether | r represented by shares of |
| company or otherwise; and | the state of the s | come except during continuen |
| of jame default hereunder and during continuence or such default | T 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | No. |
| of any party herete. TO HAVE AND TO HOLD said property upon and subject to the trusts and agreements, Nos. 1, 2, 1, 4, 5, 6, 7, 8 and 9 of NRS 107,030 are hereby adopted and covenants, Nos. 1, 2, 1, 4, 5, 6, 7, 8 and 9 of NRS 107,030 are hereby adopted and the covenants. | eemants herein sat forth and insurporated her made a part of this deed of trust, EXCEPT ONL | on by returence, the following that the amounts agreed up |
| covenants, Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 9 of MRS 107.030 are nated adopted and 7 incorport by the parties to this instrument with respect to covenants Nes. 2, 4 and 7 incorport | and by reference of such trusts and agreem | |
| | ventral No. 7%, Such | ients is respectively as follow previsions se incorporated sh |
| Cevenoni No. Z. 3. | symbol No. 7,%, Such | previsions se incorporated in |
| Ceremont No. 2, 3 have the same force and effect as though specifically set forth and incorporated vert THE UNDERSIGNED TRUSTOR REQUESTS shall a copy of any notice of default on set forth. | symbol No. 7,%, Such | previsions se incorporated in |
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| Covenion No. 2, 3 man force and effect we though specifically set forth and incorporated vert THE UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default on set forth. | ovenon! No. 7, | previsions se incorporated in |
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| Country OF Clark Henchels STATE OF NEWADACHARL AM COUNTY OF Clark Henchels On this 22 day of August 19 80 personally opposed before me, a Notory Public in and for said County, Ned W. Harris and Martha J. Harris | oremon No. 7. Such postin in this deed of trust, and any notice of tale hereunder be milled to notero of truster. MARTHA J. HARRAS Order No. 86660-AA | when Recorded, Mali |
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| COUNTY OF CLATK Handled STATE OF NEVADAHALA ALL On this 12 day of August 19 80 personally oppoored before me, a Notery Public in and for said County. Ned W. Harris and Martha J. Harris Inoun to me to be the person described in and who executed the same freely und voluntarily and or the use and purposes herein mentioned. Ned W. Harris and Martha J. Harris Inoun to me to be the person described in and who executed the foregoing instrument, who exhousted the same freely und voluntarily and on the uses and purposes herein mentioned. Netery Public in mid for soid County and Seets. | Order No. 86660-AA Mr. and Mrs. Kenneth L. H | When Recorded, Mail |
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| COUNTY OF CLARK HEALTH AUGUST On this Described in and for said. The UNDERSIGNED TRUSTOR REQUESTS that a copy of any notice of default on the formation of the county of the county. STATE OF NEVADACHALL ALL COUNTY OF CLARK HEALTH ON THE COUNTY OF THE COUNTY OF CLARK HEALTH ON THE COUNTY OF THE | Order No. 86660-AA Mr. and Mrs. Kenneth L. H FRANTIER TILE C | When Recorded, Mail |
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| Covered No. 2 and effect at though specifically set forth and incorporated verifically set forth and incorporated verifically set forth. IN WITNESS WHEREOF, Orantec has associated this instrument. IN WITNESS WHEREOF, Orantec has associated this instrument. Significant of Newscart all all country of Clark flencheds as a country of the country of the country. On this 22 day of August 19 80 parsonally appeared before me, a Notary Public in and for anid. Country. Ned W. Harris and Martha J. Harris known to me to be the person described in and who executed the foregoing instrument, who echnowledged to me that Liny associated the same freely and reluntrity and for the uses and purposes herein mantianed. WITNESS my bend and official seed. Notary Public in mid for actinovicedgmana most be used. If executed by gramposcilen, the corporation form of actnowledgmana most be used. NOTARIAL EAST. NOTARIAL TEXT INSURANCE COMPANY | Order No. 86660-AA Mariha J. Harry S Mariha J. Harry S Mariha J. Harry S Order No. 86660-AA Mr. and Mrs. Kenneth L. H FRATIER TILE C SEPT. 30. 191 M. SOWN, 160 PAST J. C P. VINDECK 3.9. CFC MILLIAND RECASTA | When Recorded, Mail |

EXHIBIT "A"

PARCEL 1:

Beginning at a point 20 feet Northwest of the Northeast corner of Lot 8, Block A in the James H. Gottfredson Addition to the City of Caliente, Nevada, said point being on a line of the prelongation of the Northeast side line of said Lot 8; thence running on a prelongation of said side line Northwest to the center of the Meadow Valley Creek Channel; thence southwesterly along the center of said channel to a point which is a prelongation of the Southwest side line of said Lot 8; thence Southeast along said prelongation to a point 20 feet Northwest of the Northwest corner of said Lot 8; thence Northeast parallel to and 20 feet distant of the Northwest end line of said Lot 8 a distance of 75 feet to the Place of Beginning.

PARCEL 2:

All of Lot 8, Block A of the James H. Gottfredson Addition to the City of Caliente, as shown on the official plat of said addition filed August 9, 1963 in the Office of the County Recorder of said Lincoln County, Novada.

EXCEPTING FROM the above-described parcels all coal, oil, gas and other minerals within or underlying said land reserved in deed from Los Angeles & Salt Lake Railroad Company, recorded April 18, 1938 in Book E-1, Page 338, Real Estate Deed Records, Lincoln County, Nevada.