RELEASE OF REAL ESTATE MORTGAGE

THIS CERTIFIES that a certain Mortgage covering the following described property:

		/ /	
Lot 10, Sungold	fanor, Unit #1, Panaca, Nevada 89042	_% 69773	
		Beverly Simking	
		September 17, 1980	
		AT 6 MINUTES ALS 2	
		M IN BOOK 39	
		RECORDS, PAGE 444	
		COUNTY, NEVADA.	
/ /		YURIKO SETZER COUNTY RECORDER	
_ / /		By Sillian B. Kelley	
James Clvde	Sinkins and Beverley Sinkins	Deputy	
and executed by design that			
	Dated July 31,	19 75	
and recorded in Rook 15	of Mortmans on Page 50		
and recorded in Book	of Mortgages, on Page 50	in the office of the County	
Recorder of Lincoln	County, State of Nevada	_, on theday	
Aurust	, , ,	B1.40 DOLLARS,	
of Aurust	A.D. 19 22, for the sum of	DOLLARS	
has been fully satisfied by the pay	ment of the debt secured thereby, and is he	reby cancelled and discharged.	
Dated this 18th	day of Aurust	A.D. 19 ⁸⁰	
		CURITY BANK OF UTAH ational Association	
		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	By	Carlotte Carlotte	
	Vic	Vice-President	
1	Francis W.	, Betenson	
STATE OF UTAH)	/		
COUNTY OF	/		
On the 18th		A.D. 19 80 personally	
appeared botote mo,	RST SECURITY BANK OF U	o, being by me duly sworn, did	
a corporation, and that said instr	ument was signed in behalf of said corporat	tion by authority of a resolution	
of its Board of Directors, and sa	id Francis V, Vetenson	acknowledged	
to me that said corporation exec	ruted the same.	No N	
My Commission Expires:		- Nack	
7.0.	, <i>t</i>	tary Public	
'y Commission Expirac March 9, 1982	Residing at	copar (1)	
1-58 Rev. 9-61 ML		00 mass 0	
	8CC%	39 mg 444	