

Lincoln County

Affix I.R.S. \$ 4825

CORPORATION GRANT, BARGAIN, SALE DEED

GO REAL ESTATE, INC.,

a corporation organized and existing under the laws of the State of Utah, and having its principal place of business at 718 S. Main, Cedar City, Utah

in consideration of Ten and no/100 Dollars,

does hereby Grant, Bargain, Sell and Convey to MARTIN W. BUSCHMAN and MARGARET ELAINE BUSCHMAN,
Husband and Wife as Joint Tenants

all that real property in the _____ County of Lincoln
State of Nevada, bounded and described as follows:

A parcel of land situated in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 7, T. 2 South, Range 68 E., M.D.B. & M., Lincoln County, Nevada and being further described as follows:

Beginning at a point (1) from which the SE corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 7 bears South 89° 53' E., 776 feet; more or less; thence continuing N. 89° 53' W., 130 feet more or less to the SW corner (2); thence N. 26° E., 410 feet more or less to the NW corner (3); thence South 41° 30' E., 130 feet more or less to the NE corner (4); and thence South 26° W., 300 feet more or less to the point of beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its _____ President and _____ Secretary thereunto duly authorized, this 8th day of September, 1980

Handwritten: *Grantor's Seal for 425*

When recorded, send to _____

By [Signature] President
W. DALLIN CAMPBEN
By [Signature] Secretary
H. KIM FREI

STATE OF UTAH)
COUNTY OF JRW) SS.

On this 8th day of September, 1980, personally appeared before me, a Notary Public in and for said County and State, W. DALLIN CAMPBEN and [Signature] known to me to be the _____ President and _____ Secretary of the Corporation that executed the foregoing instrument, and upon oath, did each depose that he is the officer of said Corporation as above designated; that he is acquainted with the seal of said Corporation and that the seal affixed to said instrument is the Corporate seal of said Corporation; that the signatures to said instrument were made by officers of said Corporation as indicated after said signatures; and that the said Corporation executed the said instrument freely and voluntarily and for the uses and purposes therein mentioned.

Notary Seal: [Signature]
Notary Public in and for said County and State
10.2.2.80

ORDER NO. _____ RECORDER'S INSTRUMENT NO. _____
WHEN RECORDED MAIL TO: _____

No. 69764
FILED AND RECORDED AT REQUEST OF
FRONTIER TITLE Co.
SEPT 12 1980
AT 15 MINUTES PAST 3 O'CLOCK
P. M. IN BOOK 39 OF OFFICIAL
RECORDS, PAGE 425 LINCOLN
COUNTY, NEVADA.
[Signature]
COUNTY RECORDER