Affic HPTP : 3 30 .

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT J. MATHEWS and CAROL L. MATHEWS.  Husband and Wife  in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and			
		Convey to GO REAL ESTATE, INC., a Utah corporation	
all that real property situate in the  State of Nevada, bounded and described as follows:  A parcel of land situated in the NE's of th	County of Lincoln  se NE's of Section 7. T. 2 South.		
Range 68 E., M.D.B. & M., Lincoln County,	Nevada and being further described		
Beginning at a point (1) from which the SE corner of the NE% of the NE% of said Section 7 bears South 89° 53' E., 776 feet; more or less; thence continuing N. 89° 53' W., 130 feet more or less to the SW corner (2); thence N. 26° E., 410 feet more or less to the NW corner (3); thence South 41° 30' E., 130 feet more or less to the NE corner (4); and thence South 26° W., 300 feet more or less to the point of beginning.			
	\		
Together with all and singular the tenementa, hereditamenta and appurtenances thereunto belonging or in anywise appertaining.  Witness hand this day of			
STATE OF NEVADA  COUNTY OF SAME SE	ESCROW NO.   RECORDER'S ORDER NO.   INSTRUMENT NO		
On September 9, 1980 undersigned, a Notary Public in and for said	SPACE BELOW FOR RECORDER'S USE ONLY		
County and State, personally appeared  Robert J. Mathews and Carol L. Mathews	No. 69762		
	FILED AND RECORDED AT REQUEST OF ERANTIER TITLE.		
	SEPT. 12 1980		
known to me to be the person. E. described in and who executed	AT <u>/5</u> MINUTES PAST <u>3</u> O-CLOCK		
the foregoing instrument, who arknowledged to me that .L. be.Y. executed the same freely and voluntarily and for the uses and purposes therein mentioned.	L M IN BOOK 37 OF OFFICIAL RECORDS, PAGE \$\frac{122}{22} LINCOLM		
WITNESS my hand and official neal.	COUNTY, NEVADA		
North H. Jone J. North State	COUNTY RECORDER		
Noted y Public in and for Smid County and State	MARGARET A JONES Notary Public - Sicte of Nevada		
6	Notary Public - State of Nevada Lincoln County My Appointment Expires July 30, 1984		

MATE STATE