AffixR.P.T.T. \$ 19.80

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That CHER	YL A. KOZACKI
an u	nmarried woman
in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain,	
Sell and Convey to GREEN ACRES, a Limited Partnership	
all that real property situate in theCity_of Ala State of Nevada, bounded and described as follows:	County of Lincoln
See Attached Exhibit "A made a part hereof descrip	for legal
	litions, rights, rights of way
John K. Wright, Ti	of Trust of record in favor of rustee under that certain Trust
Agreement dated January 4, 1968 recorded in Book 33 Page 606 as Document No. 66494 Offical Records of Lincoln County securing a note in the original	
hereof has a princ	of \$54,000.00 which to date cipal remaining balance of \$54,000.00 herein agrees to assume and pay.
Together with all and singular the tenements, hereditam appertaining.	ents and appurtenances thereunto belonging or in anywise
Witness my hand this 1st	_day of
STATE OF NEVADA	CHERYL A KOZACKI
COUNTY OF Clark SS.	
September 3, 1980	
personally appeared before me. a Notary Public. Cheryl A. Kozacki	
	ESCROW NOIE - 36580 - LMRECORDERS
	ORDER NO. INSTRUMENT NO. WHEN RECORDED MAIL TO: Independent Escrow
who acknowledged that _he_ executed the above instrument.	Services, Inc., 1840 E. Sahara #110
Signature Local 722. Ting	Las Vegas, Nevada
(Notary Public) (Notary Public)	69737
(MERCHANICAL) NOTARY HUBBLE II	FILED AND RECORDED AT REQUEST OF
STATE OF NEVADA County Of Clark #	LAND TITLE OF NEV. SEPT & 1980
	AT / MINUTES PAST 2 O'CLOCK
My Commission Engine Feb. 27 1997 F	AT INNUTES PAST O'CLOCK : A_M IN BOOK 39_ OF OFFICIAL
	RECORDS, PAGE 377_ LINCOLN
	COUNTY, NEVADA
·	COUNTY STORES
·	

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EXHIBIT "A"

That portion of the South Half (S 1/2) of the North Half (N 1/2) of Section 8, Township 7 South, Range 61 East, M.D.B. 6 M., described as follows:

COMMENCING at the East Quarter (E 1/4) corner of said Section 8; thence North 89°55' West 1,210.47 feet to the True Point of Beginning; thence continuing North 89°55' West 631 feet more or less to the center of the creek running thru Lot 2 of the Record of Survey in "A" of Plats, page 144 recorded January 4, 1979 Lincoln County, Nevada records; thence Northerly along the center line of said creek to a Point on the North line of said Lot 2 of said Survey, said point being North 89°19' West 362.50 feet more or less from the Northeast corner of said Lot 2; thence South 89°19' West 362.50 feet more or less to the Northeast corner of said Lot 2; thence South 9°23' East 1,327.72 feet to the True Point of Beginnig.

TOGETHER WITH AND RESERVING THEREFROM a right of way and easement for roadway purposes with the right of ingress and egress over and across the North 14 feet of the Southeast Quarter (SE%) of the Northwest Quarter (NW%) and the Parcels conveyed by Deeds recorded December 3, 1979 and March 3, 1980 in Books 33 and 35 of Official Records, pages 600, 604 and 618 Lincoln County, Nevada records.

Proof Read

COMPARISON THAT THE CONTROL OF THE C

IE-36580-LMP