

Board of County Commissioners of  
Lincoln County, Nevada

COUNTY COMMISSIONERS  
EDWARD W. ARNOLD  
MIKE FUGLIANI  
RALPH SWEATH

P.O. BOX 66 - POCHE, NEVADA  
TELEPHONE 962-5390 — 962-5235

DISTRICT ATTORNEY  
JOHN MCGIMSEY  
COUNTY CLERK  
ESTHER F. COLE

August 29, 1980

COMMISSIONERS AGENDA FOR SEPTEMBER 5, 1980  
& LIQUOR BOARD MEETING

- 9:00 County Vouchers
- 9:30 Minutes of Previous Meeting
- 9:35 Correspondence as Follows:

Letter from Grover C. Dils Medical Center Re; Indigent-Joseph Hollinger.  
 Letter from Dept. of Energy Re; Proposals in developing & implementing conservation activities.  
 Lease Agreement for WIC Program in Caliente, Nevada.  
 Letter from U.S. Dept. of the Interior Re; Recreation & Public Purposes Patent.  
 Letter from Dept. of Taxation Re; Short Term Financing.  
 Letter from IBM Re; Seminar- Productivity in Local Government.  
 Letter from Central Nevada Rural Health Consortium Re; Advisory Council.  
 Letter from Union Pacific Railroad Company Re; Merger with the Missouri Pacific and Western Pacific.  
 Letter from Dept. of Conservation and Natural Resources Re; Municipal Solid Waste Disposal Sites.  
 Letter from Division of Forestry Re; Fire Protection Study in Lincoln County.  
 Letter from Dept. of Transportation Re; Highway Bridge Replacement & Rehab. Program.  
 Letters concerning Management Agreement for Administration of the Grover C. Dils Medical Center of Caliente, Nevada.

- 10:15 Rezoning of Property Re; John Wadsworth.
- 10:30 Stan Gaffin Re; County Insurance.
- 10:45 Lina Lightner Re; Census.
- 11:00 Appoint Review Committee to MX.
- 11:30 Resolution Re; Fleisman Grant.
- 11:45 William Miller Re; Old County Barn.

NOON

- 12:55 Judge Merlyn Hoyt's Law Clerk Salary.
- 1:00 Liquor Board Re; Bill Spaniel, Doyle's Bank Cafe-Slott Machines.
- 1:10 Bill Lloyd Re; Desk for Assessors Office.
- 1:30 Alamo Dog Ordinance.
- 1:30 Dennis Perkins Re; Alamo Dog Pound.
- 2:00 Lewis Scott & Group Re; Spring Valley Cutoff.
- 2:30 Tax Breakout-Ruby Lister.
- 2:35 Connie Simkins Re; Request for Public Hearing; Air Force water filling.
- 2:45 Roads-Stand Slag.
- 3:00 Alamo Dump Site.
- 3:15 Hafen Brothers Re; Flood Control Road Work at Barclay.
- 3:30 Lincoln County Surveyor Re; Pioche Pacific Ground.

No. 69690  
 FILED AND RECORDED AT REQUEST OF  
 County Clerk  
 August 29, 1980  
 AT 29 MINUTES PAST 3 O'CLOCK  
 P. M. IN ROOM 39 OF OFFICE  
 RECEIVED PAGE 316 LINCOLN  
 COUNTY, NEVADA

YURIKO SETZER  
 County Clerk  
*Yuriko Setzer, Deputy*

RECEIVED

AUG 29 1980

LINCOLN COUNTY CLERK

*John Hoyt*

BOOK

39 PAGE 316