

# Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR)

## ON UNPATENTED MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than 2800 dollars for labor and improvements, as the annual assessment work for the year ending September 1, 1980, on the (list claim names here)

Whaley #1, Whaley #2, Whaley #3, Whaley #4, Whaley #5, Whaley #6,  
Crow #1, Crow #2, Crow #3, Little Whale, Kid, Spruce, Little Kid,  
Kid #2, Star #1, Star #2, Star #3, Star #4, Star #5, Black Wonder #1  
Black Wonder #2, Black Wonder #3, Black Wonder #4, Black Wonder #5

First Chance, Second Chance, Third Chance  
loc(s) (placer) mining claim(s) in Section \_\_\_\_\_ Township \_\_\_\_\_ Range Highland, the  
Mining District, in \_\_\_\_\_ County, Nevada,  
owned by Vernon M. Bicknell and Ethel Hansen  
for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No. \_\_\_\_\_ in the  
County records.

Said labor was performed or improvements made by (name and address) Ronald Patrick  
Hugh Miller, Ray Ferrell

between the dates of 31 June 80 and 31 Aug 80, and consisted of  
Cleaned the road, serviced air line, and cleaned drift

(Describe work done, and claim or part of claim affected)

Dated this 29th day of August, 1980.

(Name of subscriber)

(Witness)

(Witness)

Subscribed and sworn to before me this 29th  
day of Aug, 1980

*[Signature]*

Notary Public & Executive Clerk  
of the Seventh Judicial District  
Court of the State of Nevada, in  
and for the County of Lincoln

Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

CARLISLE FORM NO. 608

### RECORDER'S STAMP

No. 69676

FILED AND RECORDED AT REQUEST OF  
Bertha Patrick

August 29, 1980

AT 23 MINUTES PAST 1 O'CLOCK  
P. M. IN BOOK 39 OF OFFICIAL

RECORDS, PAGE 299 LINCOLN  
COUNTY, NEVADA.

YURIKO SETZER

COUNTY RECORDER

By *[Signature]*, Deputy

BOOK 39 PAGE 299