

TS 8086 (4-78)

APPFD R.P.T.T. \$ 5.50

Corporation Grant, Bargain, Sale Deed

WELLS FARGO REALTY SERVICES, INC., a California Corporation as Trustee under Trust 9231

a corporation organized and existing under the laws of the State of California, and having its principal place of business at 572 East Green Street, Pasadena, California 91101

in consideration of Four Thousand Nine Hundred and No/100 Dollars,

does hereby Grant, Bargain, Sell and Convey to Alan K. Yoshioka

all that real property in the Lincoln County of Nevada State of Nevada, bounded and described as follows:

Lot 36 of Mountain View Estates Unit 2 being Amended Plat of Evergreen Flats Units 1, 2, 3, and 4 in a portion of Sections 13, 14, 23, 24 and 25 in Township 10 South, Range 62 East, M.D.N. in Book A Page 90 of Plats, recorded September 20, 1971, as Document No. 58058.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF said Grantor has caused its corporate name and seal to be affixed hereto by its Vice President and Assistant Secretary thereunto duly authorized, this 20th day of August 1980

California
STATE OF ~~NEVADA~~ } SS.
COUNTY OF Los Angeles

Wells Fargo Realty Services, Inc., a California Corporation as Trustee under Trust 9231

On August 20, 1980
personally appeared before me, a Notary Public,
Norfleet J. Howell and
Deborah Callel

By Norfleet J. Howell President

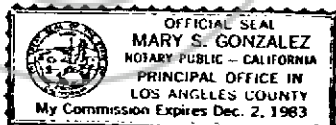
By Deborah Callel Assistant Secretary

who acknowledged that they executed the above instrument.

Deborah Callel
Name (Typed or Printed)

Signature Mary S. Gonzalez
Mary S. Gonzalez (Notary Public)

ORDER NO. _____ ESCROW NO. 9231-00100
WHEN RECORDED MAIL TO: Alan K. Yoshioka,
2421 Ala Wai Blvd., #1803, Honolulu, HI 96815



(This area for Official Notarial Seal)

No. 69646
FILED AND RECORDED AT REQUEST OF
WELLS FARGO REALTY
AUG 27 1980
AT 10 MINUTES PAST 2 O'CLOCK
P.M IN BOOK 39 OF OFFICIAL
RECORDS, PAGE 247 LINCOLN
COUNTY, NEVADA.
YURIKO SETZER

Karen COUNTY RECORDER
BOOK 39 PAGE 247

(This area for Recorder's use)