|  | File No. 69575                              |
|--|---|
|  | Filed for record at request of              |
|  | Rocky Mountain Surveyors                    |
| ·  | August 27, 1980 at 1 minutes past 9 o'clock |
| CERTIFICATE OF LOCATION  | A.m. and recorded in Book 39 of Offic-      |
| TORE OHARTS  | ial Records page 169 . Lincoln              |
| LODE-QUARTZ  | County, Nevada.                             |
|  |   |
| •.   | Xarin Dernden County Recorder               |
| THIS IS TO CERTIFY that the TEMPER #   | 36 Slode mining claim                       |
| was located by:  | 36 Total arring Crais                       |
| Rocky Hountain Surveyors, Inc.   |   |
| P-0. Box 14057   |   |
| Albuquerque, New Mexico 87191  |   |
|  |   |
| Douglas F. Sterck, Agent   |   |
| on the man day of August 1980, site  | uated in theTempiute                        |
| Mining District, Lincoln County, Sa  | tate of Nevada                              |
|  | / <del></del>                               |
| NE/4 of Sec.   |   |
| Said claim is located in the 5E/4 of Sec. 11<br>NW/4 of Sec.   | , Twp. 4 South , Range 56 Last              |
| SW/4 of Sec.   | -   |
| 34,7 02 5001   | _ / /                                       |
| To tie this claim to the Public Survey, begin at the N. b. corner of Section 14. Township 4 South, Range 56 East, Mount Diable seridian, thence  |   |
| The state of the s |   |
| 1200' North and 1500' Fast   |   |
| to the northeast corner of this claim.   |   |
| We (or I) claim 1500 linear feet along the course of the mineral-bearing ledge, lode or vein, extending 1490 feet from the location monument in a Easterly direction, and 10 feet in a Westerly direction, together with 300 feet on each side of the center of the ledge for the entire length of the claim.  |   |
| and 10 feet in a westerny direction, together with 300 feet in a such side of  |   |
|  |   |
| The northwest corner is marked by a wood post 4"x4"x4" high, inscribed "NW Corner  |   |
| The northwest corner is marked by a wood post 4"x4"x44' high, inscribed "NW Corner of the TEMPER # 36 Claim;" the southwest corner is marked by a wood post 4"x4"x44'  |   |
| high independed "SW Corner of the Truppe # 30" Claim: "the southeast corner is marked  |   |
| to a small near A"-A"-A"-Ab' high inserthed "SE Corner of the TEMPER # 30 C-ELLE   |   |
| the northeast corner is marked by a wood post 4"x4"x4" high, inscribed "NE Corner of the TEMPER # 36 Claim." There is also a wood post 4"x4"x4" at the center of each  |   |
| side line.   | acou post a At At 2                         |
| \ \ \\   | 2006  |
| The monumentation and marking of the corners August , 1980.  | was completed by the 2/2 day of             |
| The location work consisted of making a claim  | non or amounted to NRS 517 060. Two         |
| earles of this plays was here been filed with the  | Lincoln County Recorder, and the            |
| \$18.00 lode claim filing fee has been paid to the   | County Recorder.                            |
|  | Rocky Mountain Surveyors, Inc.              |
|  |   |
|  | Muglar & Steek                              |
| LOCATORS by -  |   |
| · · · · · · · · · · · · · · · · · · ·  | Douglas F. Sterck, Agent                    |
| Dated August 5 1980  |   |
|  |   |
|  | mise of the claim man must be filed. and    |
| Note I: Two copies of this certificate and two copies of the claim map must be filed, and the che \$18 filing fee must be paid, within 90 days after the date of posting Notice of Location.   |   |
| Note 2: "Every person who willfully and knowingly makes a false material statement on the  |   |
| Note 2: "Every person one willfully and allocation the state person for not less than 3 years upon conviction thereof shall be imprisoned in the state prison for not less than 3 years  |   |
| upon conviction thereof shall be imprisoned in the state prison for more than 10 years." NRS 517.300, Subsection 2.  |   |
| dur male agen to years. Side Stripes, amount of the Country Recorder's office  |   |
| Note 3: The claim map of this claim is filed in the <u>lincoln</u> County Recorder's office as Document No.  |   |
| _ ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  |   |