

Affix I.R.S. \$ 30.80

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRANK B. LOPEZ and FRANCES M. LOPEZ,
husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell
and Convey to STEVEN KENT BOWMAN and CONNIE BOWMAN,
husband and wife as joint tenants

all that real property situate in the City of Caliente County of _____
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE
MADE A PART HEREOF FOR LEGAL DESCRIPTION.

- SUBJECT TO:
- (1) Taxes for the fiscal year 1980/81.
 - (2) Rights, rights of way, conditions, restrictions, reservations and easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness OUR hands this 24th day of June, 1980

Frank B. Lopez
FRANK B. LOPEZ

Frances M. Lopez
FRANCES M. LOPEZ

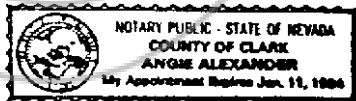
STATE OF NEVADA

County of Clark
On this 5th day of August, 1980

personally appeared before me, a Notary Public,
FRANK B. LOPEZ
FRANCES M. LOPEZ

who acknowledged that they executed the above instrument

Signed Angie Alexander
Notary Public



CHICAGO TITLE INSURANCE COMPANY
428 SOUTH THIRD STREET
LAS VEGAS, NEVADA 89101
385-6811

Order No. 86145-AA

When Recorded, mail to Steven Kent Bowman
Company Row House #9
Caliente, Nevada

No. 69491
FILED AND RECORDED AT REQUEST OF
FRONTIER TITLE
AUG. 22, 1980
AT 30 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 37 OF OFFICIAL
RECORDS, PAGE 73 LINCOLN
COUNTY, NEVADA.

Karen Alexander
COUNTY RECORDER

Lincoln County

Esc. No. 86145-AA

EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, more particularly described as follows:

Being that portion of the East Half of the East Half of the Northwest Quarter of Section 8, Township 4 South, Range 67 East, MDB&M, situate in the City of Caliente, Nevada, described as follows:

Beginning at the center of said Section 8, thence North along the East line of said Northwest Quarter, 812.56 feet, thence West at right angles to said East line 514.50 feet to the true point of beginning, thence North Parallel with said East line, 54.04 feet, thence West at right angles 121.00 feet, thence South 54.04 feet along a line parallel with and distant East 24.50 feet measured at right angles from the West line of said East Half of the East Half of the Northwest Quarter, thence East at right angles to said parallel line 121.00 feet to the true point of beginning.

EXCEPTING THEREFROM all minerals and mineral rights of every kind and character, including, but not limited to, oil and gas, as reserved by Los Angeles and Salt Lake Railroad Company, by Deed recorded November 18, 1965, in Book M-1, Page 483, Real Estate Deed Records, Lincoln County, Nevada.

PHOTO HEAD