

Affix I.R.S. § 100E - EXEMPT

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That FRANK ANTHONY LOPEZ, an unmarried man

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to STEVEN KENT BOWMAN and CONNIE BOWMAN, husband and wife, as joint tenants

all that real property situate in the City of Caliente County of Lincoln State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

- SUBJECT TO:
- (1) Taxes for the fiscal year 1980-81.
 - (2) Rights, rights of way, restrictions, reservations, conditions and easements now of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness MY hand this 24th day of June, 19 80

Frank Anthony Lopez
Frank Anthony Lopez

STATE OF ~~NEVADA~~ IDAHO }
County of Lincoln }
On this 24 day of June, 19 80
personally appeared before me, a Notary Public,

Frank Anthony Lopez

who acknowledged that he executed the above instrument.

Signed [Signature]
Notary Public

Order No. 86145-AA
When Recorded, mail to STEVEN KENT BOWMAN

No. 69490
FILED AND RECORDED AT REQUEST OF
FRONTIER TITLE
446.22, 1980
AT 30 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 39 OF OFFICIAL
RECORDS, PAGE 71 LINCOLN
COUNTY, NEVADA.

[Signature]
COUNTY RECORDER

CHICAGO TITLE INSURANCE COMPANY
428 SOUTH THIRD STREET
LAS VEGAS, NEVADA 89101
385-6811

Lincoln County

Esc. No. 86145-AA

EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, more particularly described as follows:

Being that portion of the East Half of the East Half of the Northwest Quarter of Section 8, Township 4 South, Range 67 East, MDB&M, situate in the City of Caliente, Nevada, described as follows:

Beginning at the center of said Section 8, thence North along the East line of said Northwest Quarter, 812.56 feet, thence West at right angles to said East line 514.50 feet to the true point of beginning, thence North Parallel with said East line, 54.04 feet, thence West at right angles 121.00 feet, thence South 54.04 feet along a line parallel with and distant East 24.50 feet measured at right angles from the West line of said East Half of the East Half of the Northwest Quarter, thence East at right angles to said parallel line 121.00 feet to the true point of beginning.

EXCEPTING THEREFROM all minerals and mineral rights of every kind and character, including, but not limited to, oil and gas, as reserved by Los Angeles and Salt Lake Railroad Company, by Deed recorded November 18, 1965, in Book M-1, Page 483, Real Estate Deed Records, Lincoln County, Nevada.

FRONT VIEW