

RPTT-EXEMPT-NONE
#86145-AA

Quitclaim Deed

By this instrument dated.....7-29-80....., for a valuable consideration,

SHIRLEY PATTERSON, a married woman (Wife of Jerry C. Patterson)
do. hereby REMISE, RELEASE, and FOREVER QUITCLAIM to

FRANK B. LOPEZ and FRANCES M. LOPEZ, husband and wife as joint tenants

the following described real property in the State of Nevada, County of Clark:

"SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF, FOR THE LEGAL DESCRIPTION."

"This Deed is given for the purpose of removing all interest that the Grantor may have or may acquire in the above property by reason of the Community Property Laws in the State of Nevada."

COLORADO
STATE OF ~~NEVADA~~ Weld } ss
COUNTY OF ~~CLARK~~

On 8/5/80 before me,
the undersigned, a Notary Public in and for said County
and State, personally appeared

Shirley Patterson
SHIRLEY PATTERSON

SHIRLEY PATTERSON

known to me to be the person whose names
subscribed to the within instrument, and acknowledged
to me that she executed the same.
WITNESS my hand and Official Seal.

(SEAL) *Marilyn M. ...*
Notary Public Commissioned for said County and State.

Title Order No. #86145-AA
Escrow or Loan No.

RECORDING REQUESTED BY

AFTER RECORDING MAIL TO

Chicago Title Insurance Company
1785 E. Sahara #100
LVN 89104

No. 69488
FILED AND RECORDED AT REQUEST OF
FRONTIER TITLE
AUG. 22, 1980
AT 30 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 39 OF OFFICIAL
RECORDS, PAGE 67 LINCOLN
COUNTY, NEVADA.

Karen Herndon, Deputy

Lincoln County

Esc. No. 86145-AA

EXHIBIT "A"

All that certain real property situate in the County of Lincoln, State of Nevada, more particularly described as follows:

Being that portion of the East Half of the East Half of the Northwest Quarter of Section 8, Township 4 South, Range 67 East, MDB&M, situate in the City of Caliente, Nevada, described as follows:

Beginning at the center of said Section 8, thence North along the East line of said Northwest Quarter, 812.56 feet, thence West at right angles to said East line 514.50 feet to the true point of beginning, thence North Parallel with said East line, 54.04 feet, thence West at right angles 121.00 feet, thence South 54.04 feet along a line parallel with and distant East 24.50 feet measured at right angles from the West line of said East Half of the East Half of the Northwest Quarter, thence East at right angles to said parallel line 121.00 feet to the true point of beginning.

EXCEPTING THEREFROM all minerals and mineral rights of every kind and character, including, but not limited to, oil and gas, as reserved by Los Angeles and Salt Lake Railroad Company, by Deed recorded November 18, 1965, in Book M-1, Page 483, Real Estate Deed Records, Lincoln County, Nevada.

PROOF READ