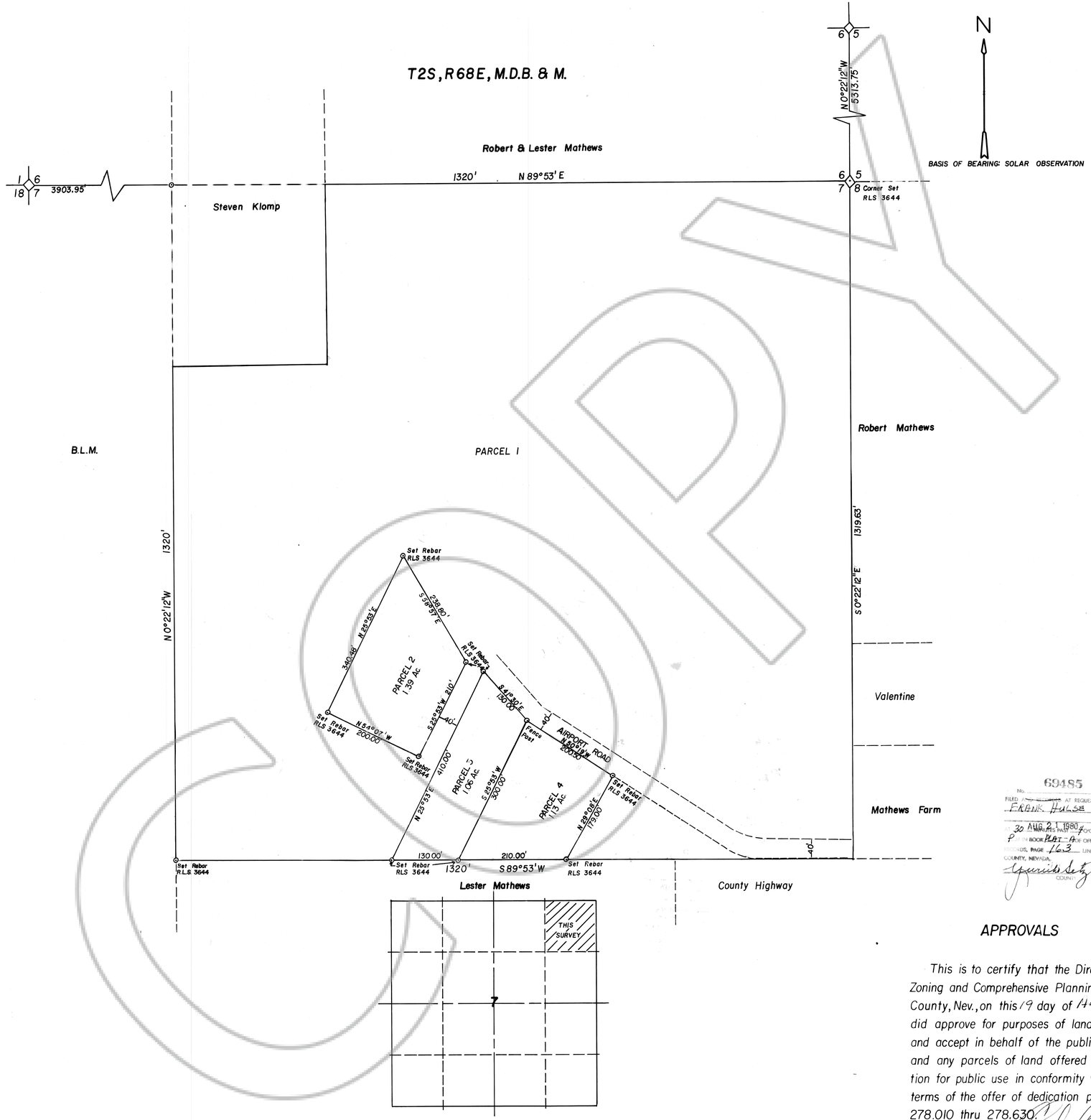

SURVEYOR'S CERTIFICATE

PHILIP C. HULSE states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completly delineates a survey made under his direct supervision and completed on _____ _____, 19___. That it has been prepared at the instance of ROBERT J. & CAROL L. MATHEWS owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.500 to 278.560 inclusive.

Philip C. Hulse
Registered Land Surveyor
Nevada No. 3644

OWNER'S CERTIFICATE

I(We), ROBERT J. & CAROL L. MATHEWS do hereby certify that I(we)(am)(are) the owner(s) of the land shown hereon that I(we) consent to the preparation and recordation of this Parcel Map showing the land platted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.500 to 278.560 inclusive.

Robert J. Mathews
Carol L. Mathews
Owner(s)

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF LINCOLN ss:

On this 14th day of August, 1980, Philip C. Hulse appeared before me, a Notary Public, and he acknowledged to me he executed the above instrument.

NOTARY PUBLIC
My appointment expires _____.

Notary Public State of Nevada
LINCOLN COUNTY
Daniel A. Dils
My Appointment Expires Feb. 26, 1984

69485
No. _____
FILED AT REQUEST OF
FRANK HULSE
AT 30 MINUTES PAST 4 O'CLOCK P M. IN BOOK PAT-A OF OFFICIAL RECORDS, PAGE 163 LINCOLN COUNTY, NEVADA.
Lucinda Setzer
COUNTY CLERK

APPROVALS

Approved this _____ day of _____, 19___ By the LINCOLN COUNTY COMMISSIONERS as a Parcel Map.

Ralph L. Sweets
Chairman

Attest: Lyn Boyd - Deputy
Clerk

APPROVALS

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nev., on this 19 day of Aug, 1980, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

Director

1" = 100'
0 100 200 300 400'

PARCEL MAP
of
The NE1/4 of the NE1/4 of Sec.7, T2S, R68E, M.D.B. & M. LINCOLN COUNTY
for
Robert J. & Carol L. Mathews

HULSE ENGINEERING 8/8/80