## Certificate of Location of Lode Mining Claim TO ALL WHOM IT MAY CONCERN: Bar 16 Lode Mining Claim in Section 2SW2, 3SE Township IN Range 66E in the Manhattan Mining District, in Lincoln County, in the State of Nevada, on the 31st day of July 19 80 The name(s) and post office address(es) of the locator(s) is (are) (please print): Dennis W. Tippets Box 425, Riverton, Wyoming (Post Office Address) Nolan Barnum Mt. City Waysack, Elkd, Nevada The claim is 1500 feet long and 600 feet wide, and 1350 feet is claimed in a easterly direction and 150 feet in a westerly direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with \_\_300\_\_\_feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from \_\_\_to the <u>east</u> The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by a luminum tag and marker pencil (Describe method of marking, such as "scribing the wood") The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):

July The monumentation and marking of the corners was completed by the 31 day of 19.80.

The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the Lincoln County Recorder, and the \$15.00 lode

\_\_\_\_19\_80\_.

RECORDER'S STAMP

69475

 $^{36}$  \_ minutes past  $\frac{2}{}$  occiden

MINEX RES. NUG 2 1 1980

Corner No. 1 is a \_\_4" dia styrene pipe

Corner No. 5 is a 4" dia styrene pipe

(Must be within 20 days of posting notice of location)

claim filing fee has been paid to the County Recorder.

Note 1: Two copies of this certificate and two

copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the

Note 2: "Every person who willfully and knowing-

ly makes a false material statement on the location certificate or on any map required by this chapter

shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517,300, Subsection 2.

Note 3: The claim map of this claim is filed in the County Recorder's Office as Docu-

\_\_\_\_\_ (may be filled in by

Corner No. 3 is a \_ 4x4 wood post

Dated this 13

date of posting Notice of Location.

ment No.\_

CARLISLE FORM NO. 56 N

locators

Crimia W. Tippets

Corner No. 2 is a 🚄

Corner No. 4 is a \_\_

Corner No. 6 is a