SATISFACTION OF MORTGAGE
KNOW ALL MEN BY THESE PRESENTS: That the Mortgage dated October 6, 19
, executed by Grover Swallow and Parket a
toBank of St. George
and recorded in the office of the County Recorder of Lincoln County, Nevada
in Book "P" of Mortugues
together with the debt thereby secured, is hereby satisfied and discharged.
WITNESS my hand this 12th day of August 1980.
day of Mayert 1980.
Lynn Kundfor
Ulah
STATE OF NEVADA
County of Washington) ss
On thisday of AUC 1 2 1980 . 19, before me,
a Notary Public in and for said County and State, personally appeared
Lung Rungiffson Asc. 1 V. O.
Lynn Rung HSM ASSA V. P. known to me to be the person whose name 15
subscribed to the within instrument, and acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes herein mentioned.
WITNESS my hand and official seal.
and unitial seal.
69455 FLANELLE
FRED AND RECORDED AT REQUEST CO.
LOMINICK BELLIGHER!
AT 55 MAISURE PAST/2 OCCOOK TO PUBLIC TO
M IN BOOK 39 OF OFFICIAL
COUNTY, MEYADA
Justicke Set
County adjusts
LV-18 - 9-13
milk Book 39 Mag 35