200

PROOF OF ANNUAL LABOR

[Performance and Completion of Assessment Work]

COUNTY OF LINCOLN	
The Understand	
city of the city o	fford Phillips being first duly sworn deposes
	COUSEU WORK to be month.
August 4 19 80 on er for	r the Summit # 1 thur 7
_	The state of the s
iode mining claim(s) situated in the	Eagle Valley
Lincoln	County, State of Such work was performed and/or completed
	County, State of such work was performed and/or completed
a year origing at 12:00 MDON,	September 1, 1980 for the purpose of
holding sald claim(s). (If such work o	completed was done for more than one claim, such work as and where
performed developed each and all of	said claims with the said claim, such work as and where
Group).	said claims, which said claims are configuous or form one compact
That at least s 700.00	were expended, and/or the following labor expended or im-
provements completed consisting of:	Cleaning out caved portals and road work
/_	The state of the s
/ /	
1 1	
<u>-</u>	
	
Yor at the expense of Cliffout To	
expense or OTITION P	hillips, Dee Burgess and David Schmutz
wner(s) of said claim(s).	
BLM Serial Numbers	
BIM Serial Numbers	PIII 1 TX XI
SUM Serial Numbers Summit # 1 N MC 27459 Summit # 2 N MC 20613	Elifford Phillips
SUM Serial Numbers Summit # 1 N MC 27459 Summit # 2 N MC 29613 Summit # 3 N MC 108483 Summit # 4 N MC 122042	Elifford Phillips (Signature of Person certifying the shows)
SUM Serial Numbers Summit # 1 N MC 27459 Summit # 2 N MC 29613 Summit # 3 N MC 108483 Summit # 4 N MC 127963 Summit # 5 thur 7	Elifford Phillips (Signature of Person certifying the above)
SUM Serial Numbers Summit # 1 N MC 27459 Summit # 2 N MC 29613 Summit # 3 N MC 108483 Summit # 4 N MC 122042	
SUM Serial Numbers Summit # 1 N MC 27459 Summit # 2 N MC 29613 Summit # 3 N MC 108483 Summit # 4 N MC 127963 Summit # 5 thur 7	(Signature of Person certifying the above) RECORDER'S STAMP
SIM Serial Numbers Summit # 1 N MC 27459 Summit # 2 N MC 29613 Summit # 3 N MC 108483 Summit # 4 N MC 127963 Summit # 5 thur 7 N MC 131582 thur 131584	RECORDER'S STAMP
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SUM Serial Numbers Summit # 1 N MC 27459 Summit # 2 N MC 29613 Summit # 3 N MC 108483 Summit # 4 N MC 127963 Summit # 5 thur 7 N MC 131582 thur 131584	RECORDER'S STAMP No. 69411 FILED AND RECORDED AT REQUEST OF CLIFFORD Phillips
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Summit # 1 N MC 27459 Summit # 2 N MC 29613 Summit # 3 N MC 108483 Summit # 4 N MC 127963 Summit # 5 thur 7 N MC 131532 thur 131584 Described and sworn to before me this day of August 1980 NOTARY PUBLIC	RECORDER'S STAMP No. 69411 FILED AND RECORDED AT REQUEST OF CLIFFORD Phillips Au6. 14. 1950 AT 20 MINUTES PAST 2 O'CLOCK O'M IN BOOK 38 OF OFFICIAL
scribed and sworn to before me this day of August, 1980.	RECORDER'S STAMP No. 69411 FILED AND RECORDED AT REQUEST OF CLIFFORD Phillips AU6. 14, 1950 AT 20 MINUTES PAST 2 O'CLOCK PM IN BOOK 38 OF OFFICIAL RECORDS, PAGE 669 LINCOLN
Summit # 1 N MC 27459 Summit # 2 N MC 29613 Summit # 2 N MC 108483 Summit # 4 N MC 127963 Summit # 5 thur 7 N MC 131582 thur 131584 Justified and sworn to before me this thick of August 1980 NOTARY PUBLICATION Summission Expires: May 39/9	RECORDER'S STAMP No. 69411 FILED AND RECORDED AT REQUEST OF CLIFFORD Phillips AUG. 14, 1950 AT 20 MINUTES PAST 2 OCLOCK 2 M IN BOOK 32 OF OFFICIAL RECORDS, PAGE 469 LINCOLN COUNTY, NEVADA.
Summit # 1 N MC 27459 Summit # 2 N MC 29613 Summit # 3 N MC 108483 Summit # 4 N MC 127963 Summit # 5 thur 7 N MC 131532 thur 131584 Described and sworn to before me this May of August 1980 NOTARY PUBLIC	RECORDER'S STAMP No. 69411 FILED AND RECORDED AT REQUEST OF CLIFFORD Phillips AU6. 14, 1950 AT 20 MINUTES PAST 2 O'CLOCK PM IN BOOK 38 OF OFFICIAL RECORDS, PAGE 669 LINCOLN

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