

Form 1860-B
(July 1975)

N-5846

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, Lee Pearson is entitled to a Land Patent pursuant to the Act of September 26, 1968, 82 Stat. 870, as amended; 43 U.S.C. 1431-1435 (1970), for the following described land:

Mount Diablo Meridian, Nevada

T. 4 N., R. 69 E.
sec. 3, $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$;
sec. 10, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.

The area described contains 17.5 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above named claimant, the land above described; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant, his heirs and assigns, forever:

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States; Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.
2. All mineral deposits in the lands so patented, and to it, or persons authorized by it, the right to prospect, mine, and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

SUBJECT TO:

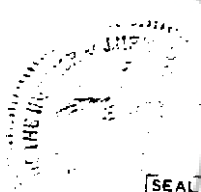
1. A right-of-way for Lincoln County Road L-431 which traverses section 10.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Reno, Nevada
the ELEVENTH day of APRIL in the year
of our Lord one thousand nine hundred and EIGHTY
and of the Independence of the United States the two hundred
and FOURTH.

By *[Signature]*
Chief, Division of Technical Services

Patent Number 27-80-0193



COPY

No. 68975

FILED AND RECORDED AT REQUEST OF
PEARSON BROTHERS CONST.

July 2, 1980

AT 55 MINUTES PAST 2 O'CLOCK

P.M IN BOOK 38 OF OFFICIAL

RECORDS, PAGE 156 LINCOLN

COUNTY, NEVADA

Annika Seaton
COUNTY RECORDER