

Lincoln County

AND WHEN RECORDED MAIL TO

Nevada National Bank  
Trust Dept.  
233 South Fourth Street  
P.O. Box 7498  
Las Vegas, Nevada 89101

MAIL TAX STATEMENTS TO

Bank of America National Trust  
and Savings Association  
Trust Department #8250  
555 S. Flower Street, 16th Flr.  
Los Angeles, CA 90071

No. 68826

FILED AND RECORDED AT REQUEST OF  
NEVADA NATIONAL BANK  
JUNE 26, 1980

AT 1 MINUTES PAST 2 O'CLOCK

AM IN BOOK 37 OF OFFICIAL

RECORDS, PAGE 662 LINCOLN

COUNTY, NEVADA.

YURIKO SETZER

COUNTY RECORDER  
*Karen Anderson, Deputy*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Grant Deed

TO 1921 CA 112 74

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A. P. N.

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ \_\_\_\_\_

( ) computed on full value of property conveyed, or

( ) computed on full value less value of liens and encumbrances remaining at time of sale.

( ) Unincorporated area: ( ) City of \_\_\_\_\_, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BANK OF AMERICA NATIONAL TRUST and SAVINGS ASSOCIATION, as successor Trustee under that Declaration of Trust known as BURNS FAMILY TRUST and dated January 6, 1978, a corporation organized under the laws of the ~~State~~ United States of America hereby GRANTS TO

NEVADA NATIONAL BANK, as Ancillary Trustee,

the following described real property in the County of Lincoln

, State of ~~California~~ Nevada:

In Township 6 South, Range 60 East, Mount Diablo Base & Meridian:  
The West Half of the Northeast Quarter, the Southwest Quarter of the Southeast Quarter and the East Half of the Southeast Quarter of Section 1;

In Township 6 South, Range 61 East, Mount Diablo Base & Meridian:  
The West Half of the Northwest Quarter and the West Half of the Southwest Quarter of Section 7;  
The West Half of the Northwest Quarter of Section 18;

Except that part of said property heretofore conveyed to the State of Nevada for highway purposes and except a parcel of land of about thirty-four acres in Lot 1 and the Southeast Quarter of the Northeast Quarter of Section 1, Township 6, Range 60 heretofore conveyed to Hall and Cashman by deed recorded in Book E-1 of Deeds, Page 258 Lincoln County records.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

In Witness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Trust Officers \_\_\_\_\_ and \_\_\_\_\_ thereunto duly authorized.

BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Successor Trustee under that Declaration of Trust known as BURNS FAMILY TRUST and dated January 6, 1978

Dated: June 12, 1980

STATE OF CALIFORNIA )

SS.

COUNTY OF \_\_\_\_\_ )

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for said State, personally appeared \_\_\_\_\_ known to me to be the \_\_\_\_\_ President, and \_\_\_\_\_ known to me to be \_\_\_\_\_

By Blanche L. Fraser President  
Trust Officer Secretary  
By H. L. Keown  
Trust Officer

STATE OF CALIFORNIA ) SS.  
COUNTY OF LOS ANGELES)

On this 12th day of June, 1980, before me, the undersigned, a Notary Public in and for said Los Angeles County, personally appeared BLANCHE L. FRASER, known to me to be a Trust Officer, and H. L. KEOWN, known to me to be a Trust Officer of BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, the Association that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Association therein named, and acknowledged to me that such Association executed the same.

WITNESS my hand and official seal.



Eileen J. Smith  
Notary Public in and for said Los Angeles County and State of California  
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