| Nevada National Bank Trust Dept.  Nevada National Bank Trust Dept.  233 South Fors Law Vegas, Nevada 89101  Sank of America National Trust and Savings Association Trust Deptreemed 7950 16th Fir. Los Angeles, Ca 90071  Trust Deptreemed 7950 16th Fir. Los Angeles, Ca 90071  The undersigned genoteful declareful: Decumentary transfer tax is 3  1 ) compared on full value of property conveyed, or  1 ) compared on full value from vote of the state of |  |  |  |   |                             |  |
|--|--|--|--|---|-----------------------------|--|
| Neveda National Bank Trust Dept.  233 South Fourth Street P.O. Box 7488 Las Vegas, Nevada 89101  Las Vegas, Nevada 89101  Manuface Service Ser | •  | AND WHEN RECORDED MAIL TO  |  |   |                             |  |
| Bank of America National Trust and Savings Association Trust Department #8250  555 S. Flower Street, 16th Fir.  Los Angeles, CA 90071  SPACE ABOVE THIS LINE FOR RECORDERS USE  Corporation Grant Deed  Corporation Grant Deed  The undersigned geameria) decisaria;  Becumentary reasist tax is 3  1 compared on bild value of property conveyed, or 1 convenience of the convenience | ر<br>: : : : : : : : : : : : : : : : : : :   | Trust Dept.<br>233 South Fourth Street<br>P.O. Box 7498  | FILED AND SECUPDED AND NEVADA NAT.  TINE A   | at request of the state of the |                             |  |
| The undersigned grantor(s) declare(s):  Decumentary transfer tax is 3.  () computed on full value of property conveyed, or  () computed on full value of property conveyed, or  () computed on full value of property conveyed, or  () the computed on full value of property conveyed, or  () the computed on full value of property conveyed, or  () the computed on full value of property conveyed, or  () the computed on full value of property conveyed, or  () the computed on full value of property conveyed, or  () the computed on full value of property conveyed, or  () the conveyed conveyed to which is breely acknowledged, BANK OF AMERICA NATIONAL  TRUST and SAVINS ASSOCIATION, as successor Trustee under that Declaration of Trust  known as BURNS FAMILY TRUST and dated January 6, 1978, a copporation organized under the laws of the Sexicus United States of America  NEVADA NATIONAL BANK, as Ancillary Trustee,  the following described real property in the  Cousty of Lincoln  The West Balf of the Northeast Quarter, the Southwest Quarter of the Southeast  Quarter and the East Balf of the Northeast Quarter and Section 1;  In Township 6 South, Bange 61 East, Mount Diablo Base 6 Meridian:  The West Balf of the Northeast Quarter and the West Half of the Southwest Quarter of Section 7;  The West Balf of the Northwest Quarter and the West Half of the Southwest Quarter of Section 1;  In Winess Water of said property heretofore conveyed to the State of Bevada for highway purposes and except a parcel of land of about thirty-four acree in Lot 1 and the Southeast Quarter of Section 1;  Except that part of said property heretofore conveyed to the State of Revada for highway purposes and except a parcel of land of about thirty-four acree in Lot 1 and the Southeast Quarter of Section 1;  Together call all and singular the tenements, hereditaments and appurtenances thereous the substance of the Section 1;  Together call all and singular the tenements, hereditaments and appurtenances thereous the substance of the Section 1;  On this 12th day |  | Bank of America National Trust<br>and Savings Association<br>Trust Department #8250<br>555 S. Flower Street, 16th Flr.   | LECORDS, FAGE 66<br>COUNTY, NEVADA.<br>YURIKO SE   | ZZ LINCOLN  |                             |  |
| The undersigned granoful declare(s):  Documentary transfer tax is 3  () computed on full value of property conveyed, or  () computed on full value of property conveyed, or  () computed on full value for syntace of lines and encumbrances remaining at time of sale.  () Unincorporated area: () Gity of  FOR A VALUABLE CONSIDERATION, receipt of which is hereby achaeveleged, BANK OF AMERICA NATIONAL  TRUST and SAVINGS ASSOCIATION, as successor Trustee under that Declaration of Trust known as BUNNS FAMILY TRUST and dated January 6, 1978, a copporation organized under the laws of the Waxnax United Staten of America  NEVADA NATIONAL BANK, as Ancillary Trustee, the following described real property in the Cousty of Lincoln  In Township 6 South, Range 60 East, Mount Diablo Sage 6 Meridian: The West Half of the Northeast Quarter of Section 1; In Township 6 South, Range 61 East, Mount Diablo Sage 6 Meridian: The West Half of the Northeast Quarter and the West Half of the Southeast Quarter of Section 1; In Township 6 South, Range 61 East, Mount Diablo Sage 6 Meridian: The West Half of the Northwest Quarter and the West Half of the Southeast Courter of Section 1; The West Half of the Northwest Quarter and the West Half of the Southeast Operator of Section 1; Except that part of said property heretofore conveyed to the State of Revads for highway purposes and except a parcel of land of about thirty-four acres in lot 1 and the Southeast Quarter of Section 1, Township 6, Range 60 heretofore conveyed to Half and Cashman by Reed recorded in Rook E-1 of Deeds, Page 128 Lincoln County records.  Together will all and singular the temments, hereditaments and appurtenances there- unto belonging or in anywise appertaining, and the reversion and revariation, remainder and remainders, rents, issues and profits thereof.  In Winness Whereof , aid ceptration has caused its corporate name and set to be affixed brings of the Association thereof and the Market Deed California State of California and California California California and Californ |  | Corn   |  |   | USE                         |  |
| The undersigned grantor(s) declare(s):  Documentary transfer tax is 2  () Computed on full value of property conveyed, or  () Computed on full value of property conveyed, or  () Computed on full value of property conveyed, or  () Computed on full value of property conveyed, or  () Computed on full value leaves of liens and eccumbrances remaining at time of sale.  () Unincorporated area: () City of the property of which is hereby acknowledged, BANK OF AMERICA NATIONAL TRUST and SAVINGS ASSOCIATION, as successor Trustee under that Declaration of Trust known as BURNS FAMILIT TRUST and dated January 6, 1978, a copporation organized under the laws of the Sautes United States of America hereby GRANTS to NEVADA NATIONAL BANK, as Ancillary Trustee, the following described real property is the County of Lincoll.  In Township 6 South, Range 60 East, Mount Diablo Base & Meridian: The West Half of the Northeast Quarter, the Southwest Quarter of the Southeast Quarter and the Bast Half of the Southeast Quarter and the West Half of the Southwest Quarter of Section 7:  The West Half of the Northwest Quarter of Section 18;  Except that part of said property heretofore conveyed to the State of Revada for highway purposes and except a parcel of land of about thirty-four acres in fot 1 and the Southeast Quarter of the Northwest Quarter of Section 18.  Together will all and singular the tenements, hereditaments and apportenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.  In Winters Whereof, said expersion has caused its corporate name and set to be safewed here and this instrument to be executed by in Trust Officer Section 19.  STATE OF CALIFORNIA  So President, and H. L. KEOWN  On this 12th day of Section 19.  Notary Public in and for said kes Ameries Country, personally appeared Blanche L. FRASER, known to me to be a Trust Officer Section 19.  STATE OF CALIFORNIA  So President, and Section 19.  South the said Les Section 19.  Sout | 70.19  | TAKE FOR   |  | F 9 5   |                             |  |
| NEVADA NATIONAL BANK, as Ancillary Trustee,  the following described real property in the County of Lincoln  In Township 6 South, Range 60 East, Mount Diablo Base & Meridian: The West Half of the Northeast Quarter, the Southwest Quarter of the Southeast Quarter and the East Half of the Southeast Quarter of Section 1;  In Township 6 South, Range 61 East, Mount Diablo Base & Meridian: The West Half of the Northwest Quarter and the West Half of the Southwest Quarter of Section 7; The West Half of the Northwest Quarter of Section 18; Except that part of said property heretofore conveyed to the State of Nevada for highway purposes and except a parcel of land of about thirty-four acres in Lot 1 and the Southeast Quarter of the Northwest Quarter of Section 1, Township 6, Range 60 heretofore conveyed to Hall and Cashman by deed recorded in Book 2-1 of Deeds, Page 258 Lincoln County records.  Together will all and singular the tenements, hereditaments and appurtenances there- unto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.  In Winness Whereof, said exposation has caused its corporate name and seal to be affixed herto and this narry- ment to be received by in Tourt Officers  BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION as Successor Trusts under that.  Declaration of Trust known as BURNS FAMILY TRUST and dated January 6, 1978  State of CALIFORNIA SS.  COUNTY OF LOS ANCELES)  On this 12th day of Jane President and hown to me to be the Trust Officer, and H. L. KEOWN  Trust Officer  France of the America National Trust AND SAVINGS ASSOCIATION, the Association that executed the within Instrument, incont to me to, be the persons who executed the within Instrument on behalf of the Association therein name, and acknowledged to me that such Association executed the same  |  | The undersigned grantor(s) declare(s):  Documentary transfer tax is \$ ( ) computed on full value of property cond ( ) computed on full value less value of lid ( ) Unincorporated area: ( ) City of   | ens and encumbrances remaining.  eipt of which is hereby acknown as successor Trustee undeted January 6, 1978, | g at time of sale.<br>nd<br>ledged, BANK OF AMERICA<br>der that Declaration   | of Trust                    |  |
| the following described real property in the Causty of Lincoln  In Township 6 South, Range 60 East, Hount Diablo Base & Meridian: The West Half of the Northeast Quarter, the Southwest Quarter of the Southeast Quarter and the East Half of the Southeast Quarter of Section 1;  In Township 6 South, Range 61 East, Hount Diablo Base & Meridian: The West Half of the Northwest Quarter and the West Half of the Southwest Quarter of Section 7; The West Half of the Northwest Quarter of Section 18; Except that part of said property heretofore conveyed to the State of Nevada for highway purposes and except a parcel of land of about thirty-four acres in Lot 1 and the Southeast Quarter of the Northwest Quarter of Section 1, Township 6, Range 60 heretofore conveyed to Hall and Cashman by deed recorded in Rook 2-1 of Deeds, Page 258 Lincoln County records.  Together will all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.  In Winness Whereof, said corporation has caused its corporate name and seal to be affixed hereto and this narrament to be rescuted by it. Trust Officers  BANK OF ANERICA NATIONAL TRUST AND SAVINGS  ASSOCIATION, and Successor Trusts under that Declaration of Trust known as BURNS FAMILY TRUST and dated January 6, 1978.  On helder me, the under signed a Mesery Public in and for said its Anneles County, personally appeared  Trust Officer  Trust Of |  |  |  | i maria   |                             |  |
| In Township 6 South, Range 60 East, Mount Diablo Bage & Meridian: The West Half of the Northeast Quarter, the Southeast Quarter of the Southeast Quarter and the East Half of the Southeast Quarter of Section 1;  In Township 6 South, Range 61 East, Mount Diablo Base & Meridian: The West Half of the Morthwest Quarter and the West Half of the Southeast Quarter of Section 7; The West Half of the Northwest Quarter of Section 18;  Except that part of said property heretofore conveyed to the State of Nevada for highway purposes and except a parcel of land of about thirty-four acres in lot 1 and the Southeast Quarter of Section 1, Township 6, Range 60 heretofore conveyed to Hail and Cashman by deed recorded in Rook E-1 of Deeds, Page 258 Lincella County records.  Together will all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.  In Winess Whereof, said corporation has caused its corporate mane and seal to be affixed bereto and this instrument to be executed by its Trust Officers  State OF CALIFORNIA  State OF CALIFORNIA  STATE OF CALIFORNIA  SS.  COUNTY OF LOS ANGELES  On thisItzh day of   |  | the following described real property in the   |  |   |                             |  |
| The West Half of the Northwest Quarter and the West Half of the Southwest Quarter of Section 7;  The West Half of the Northwest Quarter of Section 18;  Except that part of said property heretofore conveyed to the State of Nevada for highway purposes and except a parcel of land of about thirty-four acres in Lot 1 and the Southeast Quarter of the Northeast Quarter of Section 1, Township 6, Range 60 heretofore conveyed to Hall and Cashman by deed recorded in Book E-1 of Deeds, Page 258 Lincoln County records.  Together will all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.  In Winess Whereof, asid corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Trust Officers  |  | In Township 6 South, Range 60 East, Mount Diablo Base & Meridian: The West Half of the Northeast Quarter, the Southwest Quarter of the Southeast   |  |   |                             |  |
| Together will all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.  In Wilness Wheteof, said corporation has caused its corporate name and seal to be affixed hereto and this instrument to be executed by its Trust Officers  BANK OF AMERICA NATIONAL TRUST AND SAVINGS  Dated: Lune 12, 1980.  STATE OF CALIFORNIA  SS.  By ASSOCIATION, as Successor Trustee under that Declaration of Trust known as BURNS PAMILY TRUST and dated January 6, 1978  COUNTY OF On before the under signed a Notary Public in and for maid State, personally appeared heaven to me to be the President, and known to me to be  STATE OF CALIFORNIA ) SS.  COUNTY OF LOS ANGELES)  On this 12th day of June 1980, before me, the undersigned, a Notary Public in and for said Ics Angeles County, personally appeared BLANCHE L. FRASER, known to me to be a Trust Officer, and H. L. KEOMN, known to me to be a Trust Officer of EAUX OF AMERICA NATIONAL TRUST AND SAVINGS  Notary Fublic in and for said Ics Angeles County, personally appeared BLANCHE L. FRASER, known to me to be a Trust Officer, and H. L. KEOMN, known to me to be a Trust Officer of EAUX OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, the Association that executed the within Instrument, brean to me to, be the persons who executed the within Instrument, brean to me to, be the persons who executed the within Instrument, brean to me to, be the persons who executed the within Instrument on behalf of the Association therein name, and acknowledged to me that such Association executed the same.  WITHES MY band and official seal.  Notary Public in and for said Ics Angeles County and State of Californias, and call of Californias.   |  | The West Half of the Northwest Quarter and the West Half of the Southwest Quarter of Section 7; The West Half of the Northwest Quarter of Section 18; Except that part of said property heretofore conveyed to the State of Nevada for highway purposes and except a parcel of land of about thirty-four acres in Lot 1 and the Southeast Quarter of the Northeast Quarter of Section 1, Township 6, Range 60 heretofore conveyed to Hail and Cashman by deed recorded in Book F-1 of Deeds Page   |  |   |                             |  |
| Trust Officer  On this 12th day of June Notary Public in and for said les Anceles County, personally appeared BLANCHE L. FRASER, known to me to be a Trust Officer and H. L. KEONN, known to me to be a Trust Officer of EANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Successor Trustee under that Declaration of Trust known as BURNS FAMILY TRUST and dated January 6, 1978  Trust Officer free me, the under signed a Notary Public in and for said State personally appeared known to me to be the President, and known to me to be a Trust Officer free me, the undersigned, a Notary Public in and for said les Anceles County, personally appeared BLANCHE L. FRASER, known to me to be a Trust Officer of EANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, the Association that executed the within Instrument, income to me to be the persons who executed the within Instrument on behalf of the Association therein name, and acknowledged to me that such Association executed the same.  WITNESS my hand and official seal.  WITNESS my hand and official seal.  |  | and remainders, rents, issues and<br>In Witness Whereof, said corporation ha   | pertaining, and the reve<br>of profits thereof.<br>caused its corporate name and                               | ersion and reversions   | , remainder<br>this instru- |  |
| STATE OF CALIFORNIA  COUNTY OF  On   | And the Control of th | The state of the s |  | ATIONAL TRUST AND SA  | _ , ,                       |  |
| to me to be the President, and known to me to be Trust Officer  STATE OF CALIFORNIA ) SS. COUNTY OF LOS ANGELES)  On this 12th day of June 1980 before me, the undersigned, a Motary Public in and for said les Angeles County, personally appeared BLANCHE L. FRASER known to me to be a Trust Officer, and H. L. KEOMN, known to me to be a Trust Officer of EARK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, the Association that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Association therein name, and acknowledged to me that such Association executed the same.  WITNESS my hand and official seal.  OFFICIAL SFAL NOTARY PUBLIC - CALDORNIA NOTARY PUBLIC in and for said Les Angeles County and State of California.   |  | STATE OF CALIFORNIA COUNTY OF  | Declaration of Tr  | rust known as BURNS F   | AMILY TRUST                 |  |
| STATE OF CALIFORNIA ) SS.  COUNTY OF LOS ANGELES)  On this 12th day of June 1980 before me, the undersigned, a Notary Public in and for said Lcs Angeles County, personally appeared BLANCHE L. FRASER, known to me to be a Trust Officer, and H. L. KEOMN, known to me to be a Trust Officer of EANK OF AMERICA NATIONAL THUST AND SAVINGS ASSOCIATION, the Association that executed the within Instrument, innern to me to be the persons who executed the within Instrument on behalf of the Association therein name, and acknowledged to me that such Association executed the same.  WITNESS my hand and official seal.  OFFICIAL SPAL  ENERN 1 CMAIN  Notary Public in and for said Lcs  Angeles County and State of California.   | 1:   | signed, a Notary Public in and for said State, period  |  | rust Officer  | Sencially.                  |  |
| STATE OF CALIFORNIA ) SS.  COUNTY OF LOS ANGELES)  On this 12th day of June 1980 before me, the undersigned, a Notary Public in and for said les Angeles County, personally appeared BLANCHE L. FRASER, known to me to be a Trust Officer, and H. L. KEOWN, known to me to be a Trust Officer of EARN OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, the Association that executed the within Instrument, innern to me to be the persons who executed the within Instrument on behalf of the Association therein named, and acknowledged to me that such Association encouted the same.  WITNESS my hand and official seal.  OFFICIAL SFAL  FIEEN 1 CMAIN  Notary Public in and for said les Angeles County and State of California  | <u> </u>   | V  | we to me to be   | 11/120m   |                             |  |
| Notary Public in and for said Les Angeles County, personally appeared BLANCHE L. FRANCE, known to me to be a Trust Officer, and H. L. KEOWN, known to me to be a Trust Officer of EANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, the Association that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the Association therein name), and acknowledged to me that such Association executed the same.  WITNESS my hand and official seal.  OFFICIAL SFAL  FIETN 1. CASHIM NOTARY PUBLIC - CALLOSNIA  Notary Public in and for said Les Angeles County and State of Callognia.  |  | E OF CALIFOLNIA ) SS.  |  | rust Officer  |                             |  |
| OFFICIAL SEAL  ENERN J. CAMBH  NOTARY PUBLIC - CAMBORNIA  Appeles County and State of Californias  | Notary Public in and for said les Anceles County, personally appeared BLANCHE L. RASEA, known to me to be a Trust Officer, and H. L. KEOWN, known to me to be a Trust Officer of EARK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, the Association that executed the within Instrument, innern to me to be the persons who executed the within Instrument on behalf of the Association therein name, and acknowledged to me that such  |  |  |   |                             |  |
|  |  | OFFICIAL SEAL EILEN J. CALIFF NOTARY PUBLIC - CALL ORNIA LCS AMORES - SKIP   | Notarv   | County and State_of   | California                  |  |

1