TO 1942 2 NV (4-77)	SHORT FOR	M DEED OF TI	RUST AND ASSI	GNMENT O	F RENTS	
This Deed of Trust, m	ade this	28th	day of liay		-	, between
RALPH	ALGER and	ANN LOUISE	ALGER, husbar	d and wif		
whose address is			P. O. Box	106 Pan	herein c. aca, Nevada	alled TRUSTOR, 89042
	(number and atre	•	(city)		200e) FSC	(state)
litle insurance and T	rusi Company	, a California co	rporation, herein (alled THUS	IEE, and	
ZIONS FIRS Witnesseth: That Tru:	ST NATIONAL		TRANSCERS AND	D ACCICNO		BENEFICIARY,
POWER OF SALE, the	• • • • • • •		incol n	D ASSIGNS		da, described as:
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TOGETHER WITH th	ne rents, issue	s and profits the	ereof, reserving ti	e right to co	ollect and use	the same except
during continuance of to collect and enforce	of some defau e the same by	ilt hereunder an vany lawful mea	d during continua ns in the name of	ince of such any party he	default author reto.	izing Benefici ary
For the Purpose of S	Securing: 1 P	ertormance of e	ach agreement of	Trustor inc	prograted by r	eference or con-
tained herein. 2. Pay any extension or ren Beneficiary or order	newal thereof,	in the principal	sum of \$49,462	.56	executed by T	rustor in favor of
Trustor or Assigns by	y Beneficiary v	vith interest ther	eon. /	74		/
To Protect the Secu of Trust and the not	le secured he	reby that provis	sions (1) to (16)	inclusive of	the master to	rm deed of trus
recorded April 6, 193 ords in the Office of	77 in the Book	and at the nage	⊾ar document No	o. of Official	Hecords and	Heal Estate Hec
the name of such C		3001407 07 1110 0	ounty white our	D. 01,01		
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- SC 21149

SCHEDULE "A"

DESCRIPTION:

The land referred to in this is described as follows:

Situated in the County of Lincoln, State of Nevada:

PARCEL I:

That portion of the Northeast Quarter of the Northwest Quarter of Section 8, Township 2 South, Range 68 East, M.D.M., described as follows:

BEGINNING at the Northeast corner of the West Half of said Northeast Quarter of the Northwest Quarter of said Section; thence South 175 feet along the East line of said West Half; thence West 320 feet; thence North 175 feet to a point on the North line of said Section; thence East 320 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM that portion conveyed to the San Pedro, Los Angeles and Salt Lake Railroad Company by deed recorded November 12, 1901 in Book "T" of Real Estate Deeds, page 465.

ALSO EXCEPTING the interest in the Easterly portion of said land conveyed to the County of Lincoln by deed recorded November 8, 1952 in Book "J-1" page 313 of Real Estate Deeds.

PARCEL II:

A portion of Lots One (1) and Two (2) in Block Six (6) in the Town of Panaca, as shown by map thereof on file in Book of Plats, page 34, in the Office of the County Recorder of Lincoln County, Nevada, described as follows, to-wit:

BEGINNING at a point on the South Street line 100 feet West of the Northeast corner of said Lot 2; thence continuing West along said Street line a distance of 175 feet; thence at right angles South a distance of 125 feet; thence at right angles East a distance of 175 feet; thence at right angles North a distance of 125 feet to the PLACE OF BEGINNING.

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