

Lincoln County

TD 1942 2 NV (4-77)

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 28th day of May, 1980, between RALPH ALGER and ANN LOUISE ALGER, husband and wife

whose address is (number and street) P. O. Box 106 Panaca, Nevada 89042 (city) (zone) (state) , herein called TRUSTOR,

Title Insurance and Trust Company, a California corporation, herein called TRUSTEE, and

ZIONS FIRST NATIONAL BANK

Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Lincoln County, Nevada, described as:

SEE SCHEDULE "A"

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$59,462.56 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the master form deed of trust recorded April 6, 1977 in the Book and at the page, or document No. of Official Records and Real Estate Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such County, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clerk	684193	723		Humboldt	177079	98	60	Nye	57688	200	644
Churchill	130674	110	294	Lander	86175	146	208	Carson City	69631	205	475
Douglas	8240	477	267	Lincoln	59458	20	144	Forsyth	98382	82	528
Elko	013984	244	679	Washoe	437660	1048	135	Shorey	40371	6	561
Esmeralda	63862	32	58	Lyon	32040			White Pine	189098	492	4
Eureka	42824	58	436	Mineral	31224	53	209				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF ~~NEVADA~~ UTAH } SS.
 COUNTY OF Washington
 On May 28th, 1980 personally
 appeared before me, a Notary Public,
RALPH ALGER
ANN LOUISE ALGER

[Signatures]

who acknowledged that he executed the above instrument.

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature Lore Adams
 (Notary Public)
 Enterprise, Ut
 My Commission Expires 13 June 1981

Notarial Seal
 THIS FORM COMPLIMENTS OF
 TITLE INSURANCE AND TRUST
 WHEN RECORDED MAIL TO
 NAME Zions First National Bank
 STREET ADDRESS Enterprise Office
 CITY & STATE P.O. Box 306
Enterprise, Utah 84725

Title Order No. SC-21149
 Escrow or Loan No. _____
 SPACE BELOW THIS LINE FOR RECORDER'S USE

No. 68312
 FILED AND RECORDED AT REQUEST OF
TITLE INS. & TRUST
JUNE 23, 1980
30. WHICH PAGE 70 CLEAR
A NUMBER 37 OF LIT. 174
637 LINCOLN
URRHO SETZER
Karen Anderson, Deputy
 ESCR 37 PAGE 637

Lincoln County

- SC 21149

SCHEDULE "A"

DESCRIPTION:

The land referred to in this [REDACTED] is described as follows:

Situated in the County of Lincoln, State of Nevada:

PARCEL I:

That portion of the Northeast Quarter of the Northwest Quarter of Section 8, Township 2 South, Range 68 East, M.D.M., described as follows:

BEGINNING at the Northeast corner of the West Half of said Northeast Quarter of the Northwest Quarter of said Section;
thence South 175 feet along the East line of said West Half;
thence West 320 feet;
thence North 175 feet to a point on the North line of said Section;
thence East 320 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM that portion conveyed to the San Pedro, Los Angeles and Salt Lake Railroad Company by deed recorded November 12, 1901 in Book "T" of Real Estate Deeds, page 465.

ALSO EXCEPTING the interest in the Easterly portion of said land conveyed to the County of Lincoln by deed recorded November 8, 1952 in Book "J-1" page 313 of Real Estate Deeds.

PARCEL II:

A portion of Lots One (1) and Two (2) in Block Six (6) in the Town of Panaca, as shown by map thereof on file in Book of Plats, page 34, in the Office of the County Recorder of Lincoln County, Nevada, described as follows, to-wit:

BEGINNING at a point on the South Street line 100 feet West of the Northeast corner of said Lot 2;
thence continuing West along said Street line a distance of 175 feet;
thence at right angles South a distance of 125 feet;
thence at right angles East a distance of 175 feet;
thence at right angles North a distance of 125 feet to the PLACE OF BEGINNING.

BOOK 37 PAGE 638