

Board of County Commissioners of
Lincoln County, Nevada

COUNTY COMMISSIONERS
EDWARD W. ARNOLD
MIKE FOGLIANI
RALPH SNEATH

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DISTRICT ATTORNEY
JOHN MCGIMSEY
COUNTY CLERK
ESTHER F. COLE

June 16, 1980

AGENDA FOR COMMISSIONERS MEETING FOR JUNE 20, 1980.

- 9:00 County Vouchers
- 9:30 Minutes of Previous Meeting
- 9:40 Marty Dufour Re; Labor Day Committee
- 10:00 County Manager Job Description
- 10:30 John Schaper Re; Hospital Business
- 10:45 Liquor Board-License Suspension
- 11:30 Pioche Town Water Re; Approval of Employee Pay Raise-Agreement with Seidman & Seidman to update Pioche Public Utilities Book-keeping System-Borrowing Money for Water System.
- 11:50 Press Duffin, sign and approval of Bank Re; Financing.
- Noon
- 1:00 BLM Roads.
- 1:05 County Treasurer Re; Tax Breakout.
- 1:10 Rich Atwater Re; MX Base Resolution.
- 1:30 CORRESPONDENCE AS FOLLOWS:
Letter from-Department of Taxation Re; Resolution authorizing budget augmentation.
Letter from Legislative Counsel Bureau Re; MX Minutes from meeting at Ely, Nevada, May 19, 1980.
Letter from Four Corners Regional Commission Re; Supplementary Grant.
Letter from U.S. Dept. of Agriculture Re; Water Project Final Funding.
Letter from Seidman & Seidman Re; Equipment Purchase.
Letter from Dept. of Taxation Re; Short Term Financing.
Letter from Mable Hoffman Re; Sagebrush Rebellion.
Letter from Central Nevada Emergency Medical Services Re; Financial Assistance.
U.S. Dept. of the Interior Re; Fenceline and Cattleguards.
Letter from Dept. of Transportation Re; Pioche Airport.
Letter from Division of State Parks Re; Warning Markers County Road.
Letter from Gerald Ray Musser Re; Application for zoning or a variance in zoning.
Letter from Division of State Lands, State of Nevada, Re; Technical assistance from Land Use Planning Section.
Letter from Yuriko Setzer Re; Fiscal Year Budget 1979-80
Transfer of appropriations Per NRS 354.606. (1-A)
- 2:00 Phil Hulse Re; Alamo Dump, Rachel Cemetery and Pioche Airport.
- 2:15 Budget Augment Transfer.
- 2:30 C.P.T. 8000 Contract and Westlaw License Agreement.
- 2:40 John McGimsey Re; Quiet Title
- 2:45 Lincoln County Transportation
- 3:00 Charles Connor Re; Planning Commission, Carefree Living-Arthur Sartini.
- 3:15 Roads.

RECEIVED

JUN 16 1980

LINCOLN COUNTY CLERK

Mar. Boyd

No. 68745
FILED AND RECORDED AT REQUEST OF
COUNTY CLERK
JUNE 16, 1980
AT 52 MINUTES PAST 3 O'CLOCK
P.M. IN BOOK 37 OF OFFICIAL
RECORDS, PAGE 544 LINCOLN
COUNTY, NEVADA.

Karen Herndon, Deputy
COUNTY RECORDER