

AK: R. P. T. 5 33.00

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That \_\_\_\_\_  
JARED JOHNSON and EDNA S. JOHNSON, husband and wife,

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,  
Sell and Convey to ROGER D. THOMAS, SR. and LOIS RUTH THOMAS, husband and wife as joint ten-  
ants,

all that real property situated in the \_\_\_\_\_ County of Lincoln,

State of Nevada, bounded and described as follows:

That portion of the Southeast Quarter (SE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 7,  
Township 2 South, Range 68 East, M.D.B.&M., described as follows:

BEGINNING at a point 780 feet South of the Northwest corner of the said Southeast Quarter  
(SE $\frac{1}{4}$ ) of the Northeast Quarter (NE $\frac{1}{4}$ ) of Section 7; thence East 853.35 feet; thence South  
40° 50' West 1,127.86 feet to the point of intersection with the North-South One-Sixteenth  
(1/16th) Section line; thence North 737.50 feet to the POINT OF BEGINNING.

- SUBJECT TO: (1) Taxes for the fiscal year 1979-80;
- (2) Restrictions, conditions, reservations, rights,  
rights of way and easements of record;

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise  
appertaining.

Witness our hands this 12<sup>TH</sup> day of May, 1980

STATE OF UTAH }  
COUNTY OF WEBER } SS.

Jared Johnson  
Jared Johnson

Edna S. Johnson  
Edna S. Johnson

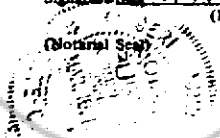
On this 12<sup>TH</sup> day of May, 1980,  
personally appeared before me, a Notary Public, \_\_\_\_\_

JARED JOHNSON and EDNA S. JOHNSON—

ESCROW NO. ) 11-32725  
ORDER NO. )  
WHEN RECORDED MAIL TO: ROGER D. THOMAS, SR., ET UX  
P. O. Box 357, Pioche, Nevada 89049

who acknowledged that the y executed the above  
instrument.

Signature: [Signature]  
(Notary Public)



No. 68676

FILED AND RECORDED AT REQUEST OF  
TITLE INS. CO. OF MINN.  
JUNE 3 1980  
AT 45 MINUTES PAST 9 O'CLOCK  
8 AM IN BOOK 37 OF OFFICIAL  
RECORDS, PAGE 464 LINCOLN  
COUNTY, NEVADA.  
Jared Johnson  
COUNTY RECORDER

BOOK 37 PAGE 464