

Affix I.R.S. \$.....

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That LINCOLN COUNTY SCHOOL DISTRICT

in consideration of \$ 1.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ALAMO SEWER AND WATER DISTRICT

all that real property situate in the Sec. 5, T 7 S, R 61 E, MDB & M County of Lincoln State of Nevada, bounded and described as follows:

Commencing at the corner common to Section 5, 6, 7 and 8, Township 7 South, Range 61 East M.D.B. & M. thence North 87°43'40" East 3191.61 feet to the true point of beginning which is located along the southerly right of a way line of First South; thence North 89°49'34" East 15.00 feet along the southerly right of a way line to a point; thence South 01°0'26" East 15.00 feet to a point; thence South 89°49'34" West 15.00 feet to a point; thence North 01°0'26" West 15.00 feet to the true point of beginning. Said parcel lying within the Southwest of the Southeast of Section 5, Township 7 South, Range 61 East M.D.B. & M.

The Grantee covenants and agrees that the land herein granted shall be used for a well site for the Alamo Sewer and Water District, Alamo, Nevada and that if no viable well is located on described land that it shall revert to the Lincoln County School District.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in any wise appertaining.

Witness their hands this 22<sup>nd</sup> day of May, 1980

*Nelda C. Mathews*  
*Gerald H. Wilson*  
Principal, Pahrump Valley H.S.

STATE OF NEVADA  
County of Lincoln  
On this 22<sup>nd</sup> day of May, 1980,  
personally appeared before me, a Notary Public in and for said County and State,  
Nelda C. Mathews  
Gerald H. Wilson

Knows to me to be the persons described in and who executed the foregoing instrument, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

*Margaret H. Jones*  
Notary Public in and for said County and State

Order No. ....  
When Recorded, mail to No. 68659

FILED AND RECORDED AT REQUEST OF  
ROY H. HIBDON  
MAY 30, 1980  
AT 1 MINUTES PAST 1 O'CLOCK  
P.M. IN BOOK 37 OF OFFICIAL  
RECORDS, PAGE 443 LINCOLN  
COUNTY, NEVADA.

MARGARET H. JONES  
Notary Public - State of Nevada  
Lincoln County  
My Commission Expires July 30, 1980

YURIKO GETZEP  
COUNTY RECORDER  
*Karen Herndon, Deputy*

COURTESY OF  
CHICAGO TITLE INSURANCE COMPANY  
NEVADA TITLE OFFICE  
118 SOUTH FOURTH STREET  
LAS VEGAS, NEVADA 89101

Recorder's Stamp.

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