GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the /r/s, day of 1980, by and between WILLIAM D. LEWIS, a Married Man as his Sole and Separate Property, party of the first part and hereinafter referred to as "Grantor", and CAROL A. ROSENLUND, an Unmarried Woman, party of the second part and hereinafter referred to as "Grantee";

WITNESSETH:

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantee and to her heirs and assigns forever, the following described lots, pieces or parcels of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

> Being that portion of the E 1/2 E 1/2 NW 1/4 of Sec. 8, T. 4 S., NW 1/4 of Sec. 8, T. 4 S., R 67 E., M.D.B. & M., situate in the City of Caliente, Nevada, described as follows:

Beginning at the center of said Section 8, thence North along the East line of said NW 1/4, 542.36 feet, thence West at right angles to said East line 514.50 feet to the true point of beginning, thence North parallel with said East line, 54.04 feet, thence West at right angles 121.00 feet, thence South 54.04 feet along a line parallel with and distant East 24.50 feet measured at right angles from the West line of said E 1/2 E 1/2 NW 1/4, thence East at right angles to said parallel line 121.00 feet to the true point of begin-

EXCEPTING THEREFROM all minerals and mineral rights of every kind and character, including, but not limited to, oil and gas, as reserved by Los Angeles and Salt Lake Railroad Company, by deed recorded November 18, 1965, in Book M-1, Page 483, Real Estate Deed Records, Lincoln County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise

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JOHNSTON & FAIRMAN
A PROFESSIONAL CORNOVATION
P. O. BOX S. PAZ A AULTINAM STREET
FLY, NEVADA 89301
(7021 289-4422

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appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. 2 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said 3 premises together with the appurtenances, unto the said Grantee and to her heirs and assigns forever. IN WITNESS WHEREOF, the said Grantor has hereunto set his hand the day and year first above written. 7 8 WILLIAM D. LEWIS 9 STATE OF NEVADA, County of Clark. 11 1980, personally On this 6 day of appeared before me, a Notary Public in and for said County and State, WILLIAM D. LEWIS, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same freely and voluntarily and for the uses PROFESSIONAL EUPPOHATION OX B - SB2 AULTMAN STREE' ELY, NEVADA 89301 1702) 289-4422 and purposes therein mentioned. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official scal the day and year last above written. 16 17 Public 18 Motary SOME PERMIT 19 RITA AZIF itory Public—State of Nevada 20 COUNTY OF CLARK My Commission Expires Nov. 2, 1982 68474 21 **ਸ਼ਖ਼ਸ਼**ਸ਼ਸ਼ਗ਼ਫ਼ਖ਼ਫ਼ਸ਼ਫ਼ਸ਼ਖ਼ਫ਼ਖ਼ਫ਼**ਸ਼ਸ਼ਸ਼** FILED AND RECORDED AT REQUEST OF ERENTIER TITLE CO. 22 MAY 9, 1980 23 AT 40 MINUTES PAST 12, O'CLOCK PM IN POCK 37 OF OFFICIAL 24 PRODURES, PARIS 216__ LINCOLN COUNTY, NEVALA. 25 26 27 28 29 30 31 32 -2 and last-8564 37 FACE 217