Documentary Transfer Tax \$3.30 Union Carbide Corporation/J. A. Yoppa

GRANT, PARGAIN AND SALE DEED

THIS INDENTURE, made this 11 day of january, 1980, between CHARLES L. MYERS and WILMA D. MYERS, husband and wife ("Grantore"), and UNION CARBIDE CORPORATION, a New York Corporation ("Grantee").

WITNESSETH:

That the said Grantors, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto Grantee, and to their successors, administrators, executors, heirs and assigns forever, all of the following described lots, pieces or parcels of land, situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows:

Lot 49 of ALAMO SOUTH SUBDIVISION, TRACT NO. 1, UNIT 2, as shown on that certain final plat filed for record in the office of the Lincoln County Recorder on the 13th day of January, 1977. in Book of Plats Al, Page 126, assigned No. 59021.

Being the same premises as conveyed by Union Carbide Corporation to Charles L. Myers and Wilma D. Myers by deed dated the 17th day of March. 1977, which was recorded in the public records of Lincoln County, Nevada, in Book 20, page 116.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise apportaining, and all electrical service connections, water facilities and sewer facilities, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises, together with the appurtenances, unto the said Grantee, and to their successors, administrators, executors, heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantors have hereunto caused this Grant, Bargain and Sale Deed to be executed the day and year first above written.

Charles J. Myens

WILMA D. MYERS

STATE OF NEVADA
COUNTY OF LINCOLN
SS.

On this 17th day of January, 1986, personally appeared before me, a Notary Public, Charles Marine and known to me to be the persons whose names subscribed to the foregoing instrument and acknowledge that they executed the same for the purposes contained therein.

SUSAN C. AMG3
SU

MOTARY PUBLIC

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