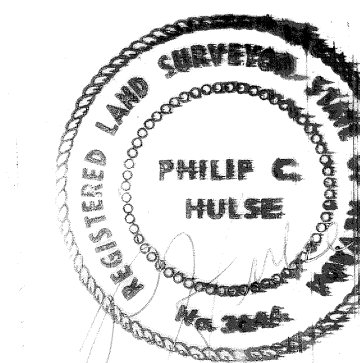


156B

SURVEYOR'S CERTIFICATE

PHILIP C. HULSE states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on March 14, 1980. That it has been prepared at the instance of D.C. DAY owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.500 to 278.560 inclusive.



Philip C. Hulse
Registered Land Surveyor
Nevada No. 3644

OWNER'S CERTIFICATE

I (we), D.C. DAY do hereby certify that I (we) (am) (are) the owner(s) of the land shown hereon that I (we) consent to the preparation and recording of this Parcel Map showing the land platted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.500 to 278.560 inclusive.

D.C. Day
Owner(s)

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF LINCOLN ss:

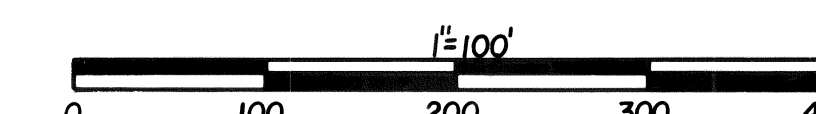
On this 16th day of April, 1980, PHILIP C. HULSE appeared before me, a Notary Public, and he acknowledged to me he executed the above instrument.

Daniel A. Dils
NOTARY PUBLIC
My commission expires Feb. 28, 1981

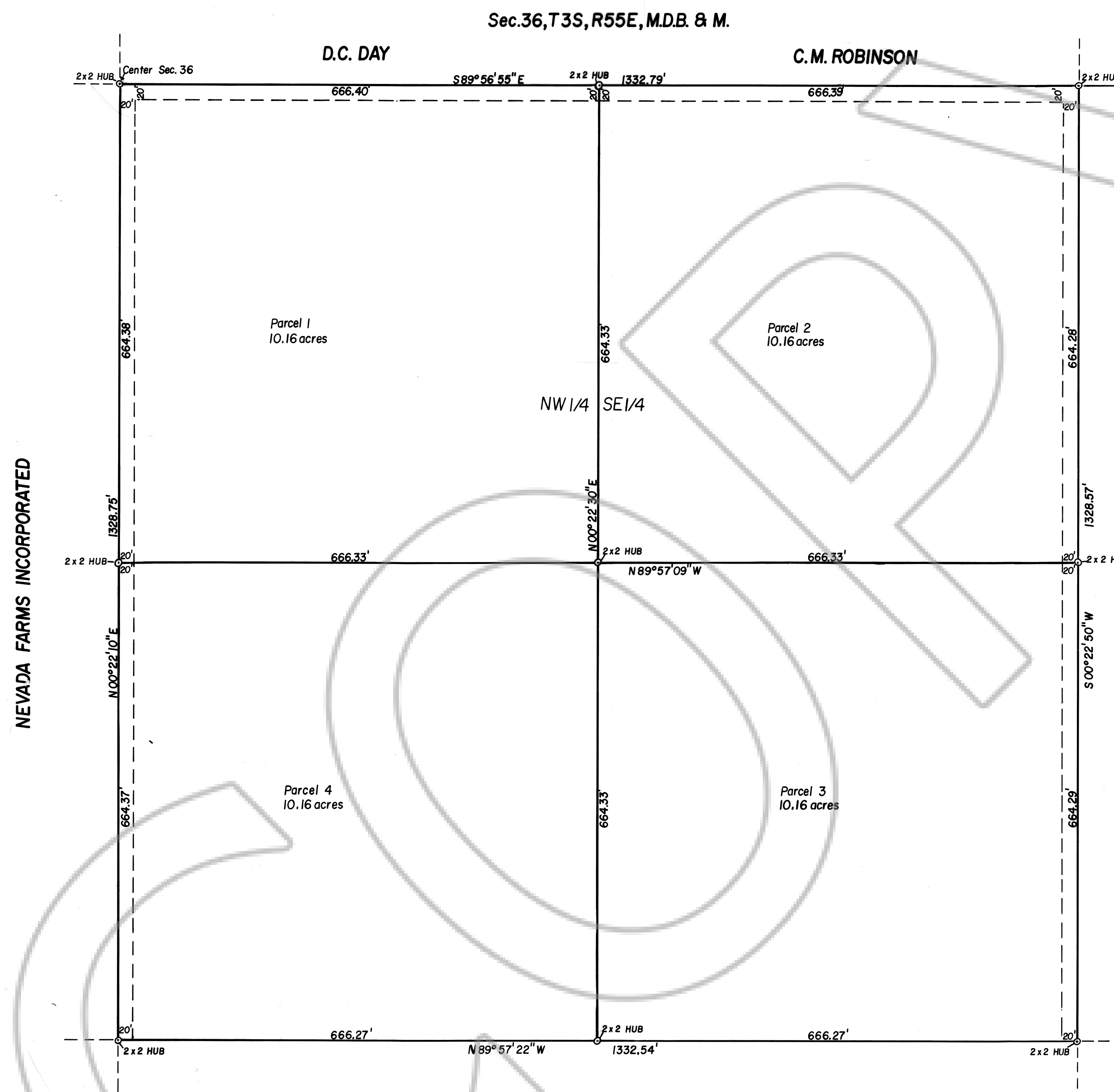
APPROVALS

Approved this 21st day of April, 1980, By the LINCOLN COUNTY COMMISSIONERS as a Parcel Map.

Ralph L. Smeath
Chairman
Attest: _____
Clerk



PARCEL MAP
of
The NW1/4 SE1/4 of Sec. 36, T3S, R55E, M.D.B. & M. LINCOLN CO., NEV.
for
D. C. DAY



NEVADA FARMS INCORPORATED

Sec. 36, T3S, R55E, M.D.B. & M.

D.C. DAY

C.M. ROBINSON

BASIS OF BEARING: EAST LINE SEC. 36

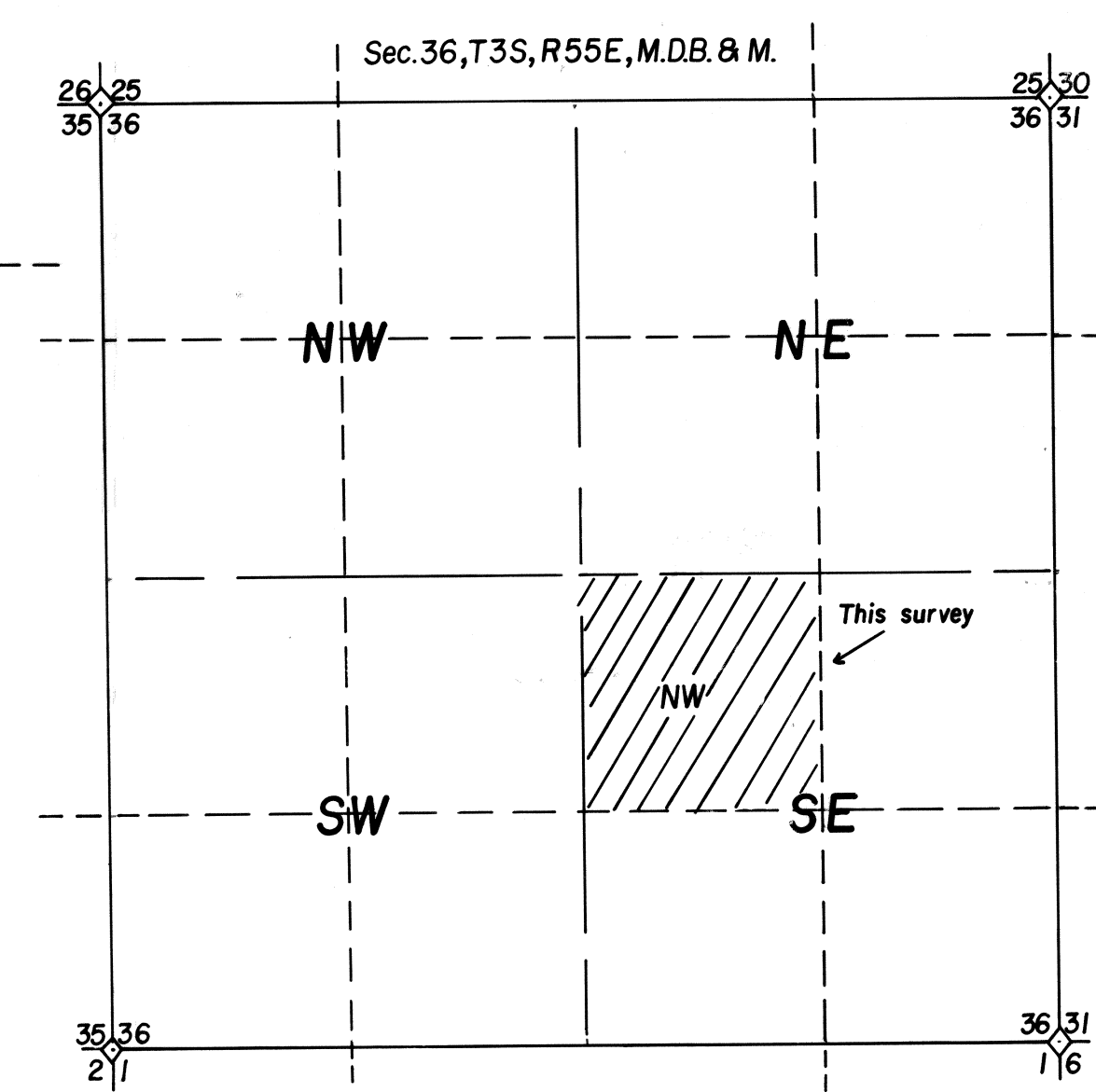


B.L.M.

B.L.M.

LINCOLN COUNTY

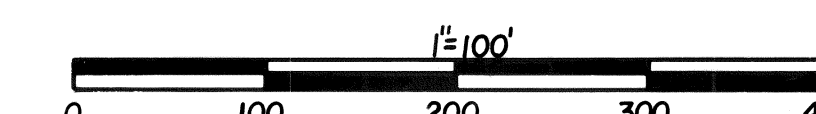
FILED AT REQUEST OF
Phil Hulse
APR. 23, 1980
AT 3:55 MINUTES PAST 11 O'CLOCK
A.M. IN BOOK Plat A
RECORDS, PAGE 156B LINCOLN
COUNTY, NEVADA
Loren Handon
County Recorder
Deputy



Sec. 36, T3S, R55E, M.D.B. & M.

Approved this 21st day of April, 1980, By the LINCOLN COUNTY COMMISSIONERS as a Parcel Map.

Ralph L. Smeath
Chairman
Attest: _____
Clerk



PARCEL MAP
of
The NW1/4 SE1/4 of Sec. 36, T3S, R55E, M.D.B. & M. LINCOLN CO., NEV.
for
D. C. DAY