

68392

REQUEST OF
C. E. Horton
APR. 21, 1980
10 11 O'CLOCK
A 37
86

No. _____

APR 21 1980 51

C. E. Horton
Clerk
Carly Hinkley
Deputy

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

IN THE MATTER OF THE GUARDIANSHIP
OF THE ESTATE
OF
GRACE M. DAVIS.

ORDER

The verified Petition of JOHN O. DAVIS, the duly appointed, qualified and acting Temporary Guardian in the above entitled matter, coming on regularly for hearing on this, the 21st day of April, 1980, pursuant to Citation heretofore issued by the Clerk of the above entitled Court, and as by law provided, and the Court having considered said Petition and taken testimony in open Court in support thereof, and it appearing to the Court that it is to the best interests, welfare and benefit of said Ward that her undivided one-half interest in and to the hereinafter described real property should be sold in order that the proceeds thereof may be put out at interest or invested in some productive security; and it further appearing to the Court that it is advisable that notice of said sale should be published as by law provided, and upon good cause appearing therefor;

IT IS HEREBY ORDERED that the said Temporary Guardian, JOHN O. DAVIS, be, and he is hereby, authorized to sell at private sale the above named Ward's undivided one-half right, title and interest in and to the following described property situate and being in the County of Lincoln, State of Nevada, to-wit:

The East One Half of the South Half of Lot

J. E. HORTON
ATTORNEY AT LAW
1401 HALLMAN STREET
P. O. BOX 1890
LINCOLN, NEVADA 89301
258-4431

BOOK 37 PAGE 86

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32

numbered 4 in Block numbered 27, save and except the East thirty feet of said South Half of said Lot numbered 4; together with any and all improvements thereon. Subject to all rights of way, reservations, restrictions and conditions of record.

IT IS HEREBY FURTHER ORDERED that the Clerk of the above entitled Court deliver a certified copy of this Order to said Guardian, JOHN O. DAVIS, who shall thereupon be authorized and required to sell the above described real estate as herein directed.

IT IS HEREBY FURTHER ORDERED that a certified copy of this Order be recorded in the County Recorder's Office of Lincoln County, State of Nevada.

IT IS HEREBY FURTHER ORDERED that notice of said sale be given by posting a copy of said Notice at the front door of the Courthouse of Lincoln County, State of Nevada, and by publishing said Notice in the Lincoln County Record at Pioche, Nevada, for two (2) weeks successively, being 3 publications one week apart before the day of sale.

Done in open Court this 21st day of April, 1980.

MERLYN H. HOYT
District Judge

The above and contents of this Order be intended to be full, true and correct copy of the original as recorded in the County Recorder's Office of Lincoln County, Nevada.

Clerk

Deputy Clerk

The document is a true and correct copy of the original as recorded in the County Recorder's Office of Lincoln County, Nevada, this 21st day of April, 1980.

Clerk
M. Hoyt
Deputy Clerk

J. E. HORTON
ATTORNEY AT LAW
AULTMAN STREET
P. O. BOX 1500
LINCOLN COUNTY, NEVADA 89301
259-4431