

1 No. 1204

2 03 APR 80 10: 51

3  
4 *[Signature]*  
5 (DEPUTY)

6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF  
7 NEVADA, IN AND FOR THE COUNTY OF LINCOLN

8 \* \* \* \* \*

9 IN THE MATTER OF THE ESTATE }  
10 OF }  
11 ALBERT M. DELMUE, also known }  
12 as ALBERT MARCELLO DELMUE, }  
13 DECEASED. }

DECREE OF DISTRIBUTION

14 The verified First and Final Account and Petition  
15 for Distribution of PETE DELMUE, Executor herein, coming on  
16 for hearing on this, the 21st day of April, 1980, and the Court  
17 having taken evidence, both oral and documentary in open Court,  
18 and the matter having been submitted, and the Court having consi-  
19 dered the same, upon good cause appearing therefor;

20 IT IS HEREBY ORDERED that the hereinbelow described  
21 property be, and the same is hereby, distributed to the above  
22 named Decedent's grandsons, PETE TONY DELMUE and JOE DELMUE,  
23 share and share alike, without the power, however, to convey  
24 said property during their lifetimes, save and except among  
25 themselves and only upon the consent of the others, and subject  
26 to PETE DELMUE's life estate in and to the following described  
27 real property, all situate in the County of Lincoln, State of  
28 Nevada, to-wit:

29 An undivided 2/3 interest in and to the following  
30 property:

31 TOWNSHIP 1 SOUTH, RANGE 68 EAST, M.D.B.&M.

32 Section 13: SW 1/4 SW 1/4; NE 1/4 SW 1/4;  
SE 1/4 NW 1/4; W 1/2 NE 1/4; NE 1/4 NE 1/4

E. HORTON  
ATTORNEY AT LAW  
AULTMAN STREET  
G. BOX 1200  
NEVADA 89001  
292-4431

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TOWNSHIP 1 SOUTH, RANGE 69 EAST, M.D.B.&M.

Section 7: Lot 4; SE 1/4 NW 1/4; SE 1/4 SW 1/4  
Section 18: Lot 1; NE 1/4 NW 1/4

Being 425 acres of land, more or less, together with all improvements situate thereon, patented as Land Patent Nos. 1291, 10769, 10770 and 10771.

Together with all water, water rights, water applications and water permits, or privileges, connected with, belonging, appurtenant or incident to the lands hereby distributed, or used in connection with all or any part of the above described premises, or used or usable in connection therewith, and all dams, reservoirs and ditches, canals, or other works for storage or carrying of water now owned by the Decedent, or in which he now has or may hereafter acquire any interest, and all applications now pending in the office of the State Engineer of the State of Nevada, for any and all waters to be used upon any part or portion of the above described lands, or used in connection therewith; also all water rights of every kind, nature and description owned by the Decedent or in which he has an interest, including all stockwatering rights, privileges and permits in connection with the above described land.

Together with all range, ranges and range right permits now and heretofore used, claimed and enjoyed by the Decedent in connection with the hereinabove described lands and all other range rights of every kind, nature and description owned by the Decedent or in which he has any interest.

IT IS HEREBY FURTHER ORDERED that the hereinbelow described property be, and the same is hereby, distributed to PETE DELMUE, the sole and only person entitled thereto, including all of said Decedent's right, title and interest in and to the property hereinbelow described, situate and being in the County of Lincoln, State of Nevada, and more particularly described as follows:

An undivided 2/3 interest in and to the following property:

TOWNSHIP 1 SOUTH, RANGE 69 EAST, M.D.B.&M.

Section 7: Lot 3; NE 1/4 SW 1/4

Being 76 acres.

An undivided 2/3 interest in and to the following property:

BURNT CANYON

TOWNSHIP 5 NORTH, RANGE 70 EAST, M.D.B.&M.

Section 19: NE 1/4 SW 1/4  
Section 30: E 1/2 NE 1/4

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Lincoln County

1  
2 Being 120 acres, Patent No. 1121712, with improvements  
thereon.

3 An undivided 2/3 interest in an undivided 1/13 interest  
4 in and to the following property:

5 One stone house and improvements; One Lot, Block  
6 24, Bristol Wells, Nevada; One Lot, Block 3, Bristol  
7 Wells, as delineated in the former assessment against  
8 the estate of Frank Connors, deceased; and as set apart  
9 by Court Order under date of January 19, 1942, to  
10 Johnson W. Lloyd, Petitioner in the Estate of said  
11 Frank Connors.

12 An undivided 1/12 interest in and to the following property:

13 BROWN SPRINGS

14 TOWNSHIP 5 NORTH, RANGE 67 EAST, M.D.B.&M.

15 Section 15: W 1/2 SE 1/4; SW 1/4

16 Section 16: E 1/2 SE 1/4, together with improvements  
17 thereon and appurtenant water rights.

18 An undivided 4/45 interest in and to the following property:

19 PARSNIP

20 TOWNSHIP 3 NORTH, RANGE 69 EAST, M.D.B.&M.

21 Section 5: NE 1/4 SE 1/4

22 Patent No. 469411, with improvements and Proof of  
23 Appropriation 01248 for Parsnip Springs.

24 An undivided 2/9 interest in and to the following property:

25 BUSTER

26 TOWNSHIP 3 NORTH, RANGE 69 EAST, M.D.B.&M.

27 Section 17: NW 1/4 SW 1/4

28 Patent No. 515360, with improvements and Proof of  
29 Appropriation 01249 for Buster Springs.

30 An undivided 1/3 interest in and to the following property:

31 BURNT CANYON

32 TOWNSHIP 5 NORTH, RANGE 69 EAST, M.D.B.&M.

Section 24: S 1/2 NE 1/4

TOWNSHIP 5 NORTH, RANGE 70 EAST, M.D.B.&M.

Section 19: Lot 2; SE 1/4 NW 1/4

Being 154.86 acres, Patent No. 1046355, with improvements  
thereon.

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293-4681

1 All of said Decedent's right, title and interest in  
2 and to the following property:

3 SMILES

4 TOWNSHIP 2 NORTH, RANGE 67 EAST, M.D.B.&M.

5 Section 22: SE 1/4 SE 1/4

6 6 Mile Well Water Right

7 Being 40 Acres of Land, Patent No. 10581, with all  
8 improvements thereon.

9 BLIND SPRING in SE 1/4 SE 1/4, Section 24, Township  
10 2 North, Range 65 East, M.D.B.&M., with improvements  
11 thereon. Proof of Appropriation No. 01250.

12 SIMPSON SPRINGS NO. 1 and No. 2, Certificates No.  
13 181 and 182, in SE 1/4 NE 1/4, Section 36, Township  
14 2 North, Range 65 East, M.D.B.&M., with pipeline,  
15 easement and other improvements in connection therewith.

16 BRISTOL PIPELINE

17 Together with any and all other lands or property owned  
18 by, or in which the above named Decedent had any right,  
19 title or interest.

20 Together with all water, water rights, water applications  
21 and water permits, or privileges, connected with, belong-  
22 ing, appurtenant or incident to the lands hereby dis-  
23 tributed, or used in connection with all or any part of  
24 the above described premises, or used or usable in connection  
25 therewith, and all dams, reservoirs and ditches, canals,  
26 or other works for storage or carrying of water now owned  
27 by the Decedent, or in which he now has or may hereafter  
28 acquire any interest, and all applications now pending  
29 in the office of the State Engineer of the State of  
30 Nevada, for any and all waters to be used upon any part  
31 or portion of the above described lands, or used in connec-  
32 tion therewith; also all water rights of every kind, nature  
and description owned by the Decedent or in which he has  
an interest, including all stockwatering rights, privileges  
and permits.

Together with all range, ranges and range right permits  
now and heretofore used, claimed and enjoyed by the  
Decedent in connection with the hereinabove described  
lands and all other range rights of every kind, nature  
and description owned by the Decedent or in which he  
has any interest.

B.L.M. RANGE RIGHTS CHARGED TO DELMUE BROS.

ACTIVE	REG. NON-USE	SUS. NON-USE	TOTAL
Ely Dist. 1467	1837	701	4005
Las Vegas 133	170	237	540

IT IS HEREBY FURTHER ORDERED that a copy of this  
Decree be recorded in the County Recorder's Office of the County

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of Lincoln, State of Nevada, to the end that title to the above described property be vested as hereinbefore set forth.

Done in open Court this 21st day of April, 1980.

MERLYN H. HOYT  
District Judge

68391

ATTEST OF  
C. E. Horton  
APR. 21, 1980  
10 11  
A 37 81

*Karen Herndon, Deputy*

The document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerk's Office, Pioche, Nevada.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the Sheriff of Lincoln County, and by the County of Lincoln, State of Nevada, this 21st day of April, 1980.

Clerk  
*Kara Lloyd*  
Deputy Clerk

C. E. HORTON  
ATTORNEY AT LAW  
7 BULLMAN STREET  
P. O. BOX 1880  
LINCOLN COUNTY, NEVADA 89301  
288-4451

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