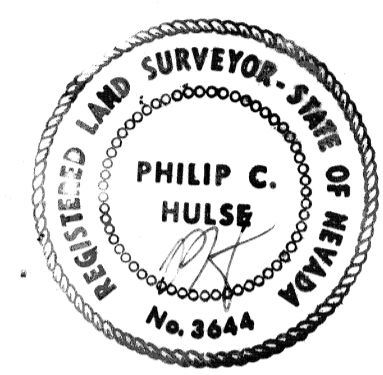


SURVEYOR'S CERTIFICATE

PHILIP C. HULSE states that he is a Registered Land Surveyor and Lincoln County Surveyor in the State of Nevada, that this Parcel Map consisting of one sheet accurately and completely delineates a survey made under his direct supervision and completed on March 2nd, 1980. That it has been prepared at the instance of Leonard & June B. Thompson owners. All monuments are of the character and occupy the positions shown, and are sufficient to enable the survey to be retraced. That this survey conforms with the definitions and provisions of the Nevada Revised Statutes 278.500 to 278.560 inclusive.



Philip C. Hulse
Philip C. Hulse
Registered Land Surveyor
Nevada No. 3644

OWNER'S CERTIFICATE

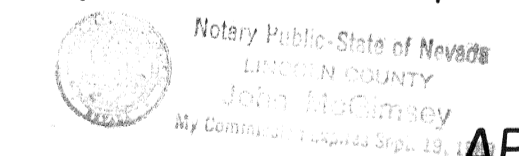
I (We), Leonard & June B. Thompson do hereby certify that I (we) ~~am~~ (are) the owner(s) of the land shown hereon that I (we) consent to the preparation and recording of this Parcel Map showing the land platted into parcels and that it conforms to the provisions on Nevada Revised Statutes 278.500 to 278.560 inclusive.

Leonard B. Thompson
June B. Thompson
Owner(s)

ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF LINCOLN ss:
On this 2 day of MARCH, 1980, Philip C. Hulse appeared before me, a Notary Public, and he acknowledged to me he executed the above instrument.

NOTARY PUBLIC
My commission expires _____

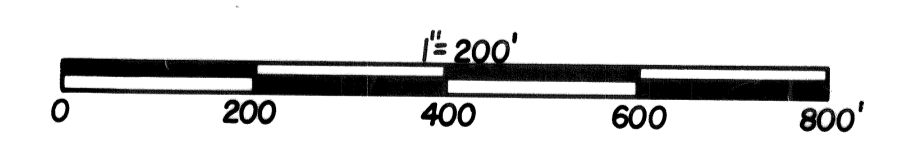


APPROVALS

Approved this 5th day of MARCH, 1980. By the LINCOLN COUNTY COMMISSIONERS as a Parcel Map.

Ralph L. Smith
Chairman

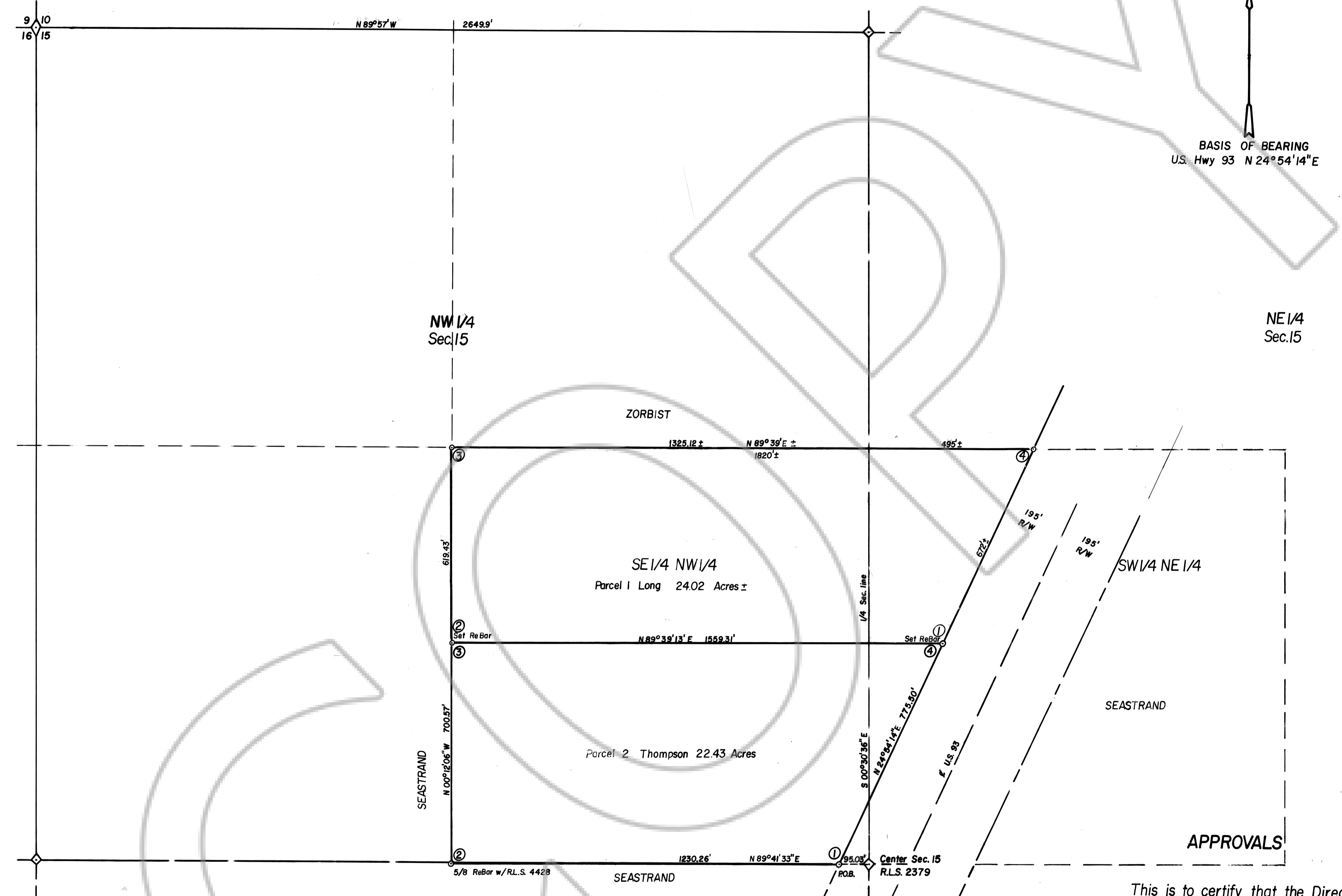
Attest: _____
Clerk



PARCEL MAP
of
a portion of the SE 1/4 of the NW 1/4 and the SW 1/4 of the NE 1/4 of Section 15, T3S, R67E, M.D.B. & M. Lincoln County, Nevada.
for
Leonard and June B. Thompson & James L. Long

HULSE ENGINEERING
Piocbe, Nevada

T3S, R67E, M.D.B. & M.



This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, on this 3 day of March, 1980, did approve for purposes of land division and accept in behalf of the public this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication per N.R.S. 278.010 thru 278.630.

Clark K. Courser
Director
3/3/80
Date

67517
FILED IN THE OFFICE OF
Philip Hulse
MAR. 11, 1980
AT 3:30 P.M. 9 O'CLOCK
A PUBLIC PLAT
153 - LINCOLN
COUNTY, NEVADA
KAREN WINDON, Deputy

LINCOLN COUNTY