

Form FmHA 440-34  
(Rev. 9-11-78)

Position 5

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION

OPTION TO PURCHASE REAL PROPERTY

1. In consideration of the sum of \$ 300.00 in hand paid and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned (hereinafter called the "Seller"), who covenants to be the owner thereof, hereby, for the Seller and the Seller's heirs, executors, administrators, successors and assigns, offers and agrees to sell and convey to

\_\_\_\_\_  
(Name and Address)

(hereinafter called the "Buyer"), and hereby grants to the said Buyer the exclusive and irrevocable option and right to purchase, under the conditions hereinafter provided, the following described property, located in Lincoln County, State of Nevada.  
(Insert here full and complete legal description, including volume and page where recorded, of the property including any water rights and water stock being purchased.)

Beginning at a point on the 1/16th section line, 759 feet west of the S.E. corner of the N.E. 1/4 of the N.E. 1/4 of Section 7 range 68 East, Township 2 South M.D.M., thence west 130 feet, thence Northeast forming an angle of 64 degrees, 412 feet, thence Southeast along the south boundary of the Airprt Road, forming an angle of 67 degrees, 130 feet, thence Southwest forming an angle of 113 degrees, approx. 300 feet to the point of beginning, forming a parcel of approx. one acre.

Lincoln County

The title to said property is to be conveyed free and clear of all encumbrances except for the following reservations, exceptions and leases, and no others:

(Insert here a full statement of all reservations, exceptions and leases, including in the case of leases, the date of the termination of the lease, the correct name(s) and address(es) of the lessee(s) and, if recorded, the place of recordation)

2. This option is given to enable the Buyer to obtain a loan insured or made by the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, (hereinafter called the "Government"), for the purchase of said property. It is agreed that the Buyer's efforts to obtain a loan constitute a part of the consideration for this option and any downpayment will be refunded if a loan cannot be processed by FmHA.

3. The total purchase price for said property is \$ 3000.00 ; said amount

includes  excludes the \$ 300.00 mentioned in paragraph 1.

4. The Seller agrees to pay all expenses of title clearance including, if required, abstract or certificate of title or policy of title insurance, continued down to the date of acceptance of this option and thereafter continued down to and including date of recordation of the deed from the Seller to the Buyer, costs of survey, if required, and attorney's fees; and the Seller agrees that, except as herein provided, all taxes, liens, encumbrances or other interests in third persons will be satisfied discharged, or paid by the Seller including stamp taxes and other expenses incident to the preparation and execution of the deed and other evidences of title. Title evidences will be obtained from persons and be in such form as the Government shall approve.

(Strike inapplicable language above or insert herein any different agreement regarding the paying of title clearance charges)

5. The Seller also agrees to secure for the Buyer, from the records of the County Agricultural Stabilization and Conservation Committee, aerial surveys of the property when available, all obtainable information relating to allotments and production history and any other information needed in connection with the consideration of the proposed purchase of the property.

6. The Seller further agrees to convey said property to the Buyer by general warranty deed (except where the law provides otherwise for conveyances by trustees, officers of courts, etc.) in the form, manner and at the time required by the Government, conveying to the Buyer a valid, unencumbered, indefeasible fee-simple title to said property meeting all requirements of the Government; that the purchase price shall be paid at the time of recording such deed; and that said lands, including improvements, shall be delivered in the same condition they now are, customary use and wear excepted.

7. Taxes, water assessments and other general and special assessments of whatsoever nature for the year in which the closing of the transaction takes place shall be prorated as of the date of the closing of the transaction, it being expressly agreed that for the purpose of such proration the tax year shall be deemed to be the calendar year. If the closing of the transaction shall occur before the tax rate is fixed, the apportionment of taxes shall be on the basis of the tax rate for the next preceding year applied to the latest assessed valuation.

(Insert here any different tax agreement)

8. This option may be exercised by the Buyer, at any time while the offer hereon shall remain in force, by mailing, telegraphing or delivering in person a written notice of acceptance of the offer herein to Robert J. Matthews at # Airport Rd., in the city of Panera, County of Lincoln, State of Nevada.

The offer herein shall remain irrevocable for a period of 6 months from the date hereof and shall remain in force thereafter until one (1) year from the date hereof unless earlier terminated by the Seller. The Seller may terminate this offer at any time after the 6 months' irrevocable period provided herein by giving to the Buyer ten (10) days' written notice of intention to terminate at the address of the Buyer. Acceptance of this option by the Buyer within ten (10) days after such notice is received by the Buyer shall constitute a valid acceptance of the option.

9. Loss or damage to the property by fire or from an act of God shall be at the risk of the Seller until the deed to the Buyer has been recorded, and in the event that such loss or damage occurs, the Buyer may, without liability, refuse to accept conveyance of title, or may elect to accept conveyance of title, in which case there shall be an equitable adjustment of the purchase price.

10. The Seller agrees that, irrespective of any other provision in this option, the Buyer, or the Buyer's assignees, may, if the option is accepted, without any liability therefore refuse to accept conveyance of the property described herein if the foresaid loan cannot be made or insured because of defects in the title to other land now owned by, or being purchased by, the buyer.

11. The Seller agrees to furnish, at Seller's expense, to the Buyer a certificate from a reliable firm certifying that the following described building(s) covered by this option (1) is now free of termite infestation and (2) either is now free of unrepaired termite damage or has suffered unrepaired termite damage which is specifically described in the certificate.

12. The Seller agrees to furnish, at the Seller's expense, to the Buyer evidence from the Health Department or a reliable and competent source that the waste disposal system for the dwelling is functioning properly, and the water supply for domestic use meets State Health Department requirements. This evidence must be in the Farmers Home Administration County Office before a loan will be approved.

13. The Seller hereby gives the Government or its agents consent to enter on said property at reasonable times for the purpose of inspecting or appraising it, in connection with the making of a loan to purchase the property.

14. Insert here conditions peculiar to this particular transaction.

(Sellers Telephone Number)  
(702) 728-4122

IN WITNESS WHEREOF, the Seller and the Buyer have set their hands and seals this ~~7th~~ 6th day of

February, 1980.

WITNESSES:

E. Ann A. LaForge

Robert J. Matthews (Seller)

Carol Lee Matthews (Seller)

Walter W. Sorensen (Buyer)

Margaret E. Buchanan (Buyer)

(For use if Seller is a corporation)

IN WITNESS WHEREOF, the Seller has caused its corporate name to be hereunto subscribed by its \_\_\_\_\_  
President, and its duly attested corporate seal to be hereunto affixed by its \_\_\_\_\_  
Secretary, at \_\_\_\_\_, State of \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.

(CORPORATE SEAL)

(Name of Corporation)

ATTEST: \_\_\_\_\_ By \_\_\_\_\_  
Secretary. \_\_\_\_\_ President.

ACKNOWLEDGMENT

U.S.GPO:1979-0-865-052/13

No. 67519  
FILED AND RECORDED AT REQUEST OF  
Margaret Buschman  
Feb. 25, 1980  
AT 30 MINUTES PAST 1:30 CLOCK  
P M IN CLOCK 35 OF OFFICIAL  
RECORDS, PAGE 484B LINCOLN  
COUNTY, NEVADA.

YURIKO SETZER  
COUNTY RECORDER  
Loren Herndon, Deputy