

NEVADA DEPARTMENT OF AGRICULTURE
JUNIOR AGRICULTURAL LOAN PROGRAM
RURAL REHABILITATION TRUST FUND

PROMISSORY NOTE

NAME	Jeff Wright
STATE	Nevada
COUNTY	Lincoln
DATE	Jan 28 19 80

FOR VALUE RECEIVED, the undersigned jointly and severally promise to pay to the order of the Nevada State Department of Agriculture, (herein called the "Department"), at its office in Reno, Nevada 350 Capitol Hill Avenue

THE PRINCIPAL SUM OF FIVE THOUSAND AND NO/100 DOLLARS (\$5,000.00), plus INTEREST on the UNPAID PRINCIPAL balance at the rate of SIX PERCENT (6 %) PER ANNUM.

Payment of the said Principal and Interest shall be as agreed between the Borrower and the Department as indicated below:

The said PRINCIPAL and INTEREST shall be PAID in FIVE INSTALLMENTS; as follows:

- \$1,000.00 Principal, plus interest on Jan 28, 19 81
- \$1,000.00 Principal, plus interest on Jan 28, 19 82
- \$1,000.00 Principal, plus interest on Jan 28, 19 83
- \$1,000.00 Principal, plus interest on Jan 28, 19 84

AND A FINAL INSTALLMENT IN THE AMOUNT OF ANY REMAINING INDEBTEDNESS evidenced hereby which shall be paid FIVE YEARS from the DATE of this NOTE, except that prepayments may be made as provided hereinbelow. The consideration herefor shall support any agreement modifying the foregoing schedule of payments.

Every payment made on any indebtedness evidenced by this note shall be applied first to interest computed to the effective date of the payment and then to principal.

Lincoln County

Any amount advanced or expended by the Department for the collection hereof or to preserve or protect any security herefor or otherwise under the terms of any security or other instrument executed in connection with the loan evidenced hereby, at the option of the Department, shall become a part of and bear interest at the same rate as the principal of the debt evidenced hereby (except as otherwise provided in any such instrument) and be immediately due and payable by Borrower to the Department without demand.

Borrower hereby certifies that he is unable to obtain sufficient credit elsewhere to finance his actual needs at reasonable rates and terms, taking into consideration prevailing private and cooperative rates and terms in or near his community for loans for similar purposes and periods of time.

Borrower agrees to use the loan evidenced hereby solely for purposes authorized by the Department.

DEFAULT: Failure to pay when due any debt evidenced hereby or perform any covenant or agreement hereunder shall constitute default. UPON ANY SUCH DEFAULT, the Department at its option may declare all or any part of any such indebtedness immediately due and payable.

Presentment, protest, and notice are hereby waived.

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----- (SEAL)

Jeff Wright

Jeff Wright

Jay Wright

Jay Wright

Highway 38

Hiko, Nevada 89017

Post Office Address of Borrower

No. 67862
FILED AND RECORDED AT REQUEST OF
NEV. DEPT. OF AGRICULTURE
JAN. 28, 1980
AT 50 MINUTES PAST 2 O'CLOCK
P. M. IN BOOK 35 OF OFFICIAL
RECORDS, PAGE 237 LINCOLN
COUNTY, NEVADA
Quinn Selton
COUNTY RECORDER