

Lincoln County

REAL QUIT CLAIM DEED (Revised 1963)

The Huffman General Supply House, Lincoln, Nebr.

THIS INDENTURE, Made this 27th day of December, in the year one thousand one hundred and seventy nine between

John and Leona M. Maun
2909 South 99th Street
Omaha, Nebraska 68124

67350
Boy Scouts of America
JAN. 28, 1980
A. 35
222 LINCOLN
YUMIKO SETZER

of the first part, and Mid-America Council, Boy Scouts of America *Karen Herndon Deputy*

WITNESSETH, that the said part of the first part, in consideration of the sum of ... ONE dollar and other valuable consideration DOLLARS, duly paid, the receipt whereof is hereby acknowledged, remised, released, and quit-claimed, and by these presents do remise, release and forever quit-claim unto the said part of the second part, and to his, her or their heirs and assigns forever, all his, her or their right, title and interest, in and to all

Unpatented mining claim:
Undivided 1/6 interest in
WILLOW CREEK #139, Freiberg Mining District
EMBRACING 20.0 acres, more or less,

TOGETHER WITH all and singular the mines, minerals, lodes, and veins within the lines of said claims, and their dips and spurs and all dumps, rights, privileges and appurtenances thereunto in anywise belonging.

ALL in Section 21
Township 1 North, Range 57 East,
Lincoln County, Nevada, as shown on Map WC-2 drafted by
J. Owens on April 30, 1977.

Together with all and singular the hereditaments thereunto belonging. TO HAVE AND TO HOLD the above described premises unto the said grantee and to grantee's heirs and assigns forever so that neither the said grantor nor any person in his, her or their name and behalf, shall or will hereafter claim or demand any right or title to the said premises or any part thereof, but they and every one of them shall by these presents be excluded and never barred.

John Maun
Leona M. Maun

STATE OF *Nevada*, County of *Douglas*:
Before me, a notary public qualified for said county, personally came

John & Leona M. Maun

known to me to be the identical person or persons who signed the foregoing instrument and acknowledged to be his, her or their voluntary act and deed.

NOTARY PUBLIC
JAMES L. FISHBACK
My Comm. Exp. June 11, 1982

Witness my hand and notarial seal on *Dec 27*, 19*79*
My commission expires: *6-11*, 19*82* *James L. Fishback* Notary Public

DATE OF _____ at _____ o'clock and _____ minutes M.,
county _____ of _____ at page _____
Entered on numerical index and filed for record in the Register of Deeds Office of said County the
day of _____, 19____, at _____ o'clock and _____ minutes M.,
and recorded in Book _____ of _____ at page _____
Reg. of Deeds By *35* *222* Deputy