Lincoln County

78-A -QUIT CLAIM DEED (Revised 1963)	The Huffman General Supply House, Lincoln, Nebr.
THIS INDENTURE, Made this 2 day of December nine hundred and seventy nine between	, in the year one thousand
Charles T. and Theresa Vaughn 2015 North 22nd Street East Omaha, Nebraska	Boy Scouts of AMERICA JAN. 28, 1980
Del and Phyllis Toebben	A 35
of the first part, and Mid-America Council, Boy Scouts of	America Laren Hernston Reputy
	of the second part.
WITNESSETH, that the said part of the first part, in consideration	deration DOLLARS, remised, released, and of the said part of the second part, and
Unpatented mining claim: Undivided1/10 interest in WILLOW CREEK #119, Freiberg Mining Distr	ict
EMBRACING 20.0 acres, more or less,	V /
TOGETHER WITH all and singular the mines, and veins within the lines of said claims and spurs and all dumps, rights, privilego nances thereunto in anywise belonging.	, and their dips
ATL in Section 17-20 Township 1 North, Range 57 East, Lincoln County, Nevada, as shown on Map Wo J. Owens on April 30, 1977.	C-2 drafted by
Together with all and s TO HAVE AND TO HOLD the above described premises unto the said gran that neither the said grantor—, nor any person in his, her or their name and be right or title to the said premises or any part thereof, but they and every one of	chalf, shaft or will hereafter claim or demand any
forever barred.	
1 / Sugar	
1 Pela cell	
Physici, Jackles	
STATE OF Rebraska County of Dougla	
Before me, a notary public qualified for said county, personally came	 : 1
GENERAL NOTARY-STOTE OF REDINGS PLEASED To and Phere ELIZABETH ANN ROZMALZI THE COMM. Exp. Oct. 30, 1981	esa vangun
known to me to be the identical person or persons who signed the foregoin thereof to be his, her or their voluntary act and deed. Witness my hand and notarial seal on. Selember 22	ig instrument and acknowledged the execution
My commission expires: October 30, 1981 Elizad	beth ann Keymetz (Notary Public
STATE OF	stered on numerical index and filed for record
Tounty in	the Register of Deeds Office of said County the
day of 19 at o'd und recorded in Book of at page	